

Trinity†St. Peter's Episcopal Church

Saint Mary Magdalene, observed

July 25, 2021



Today as we celebrate the Feast of Saint Mary Magdalene (transferred from July 22), we observe the 9th anniversary of the unification of Trinity†St. Peter's on July 22, 2012 and the 172nd anniversary of the founding of Trinity Church on July 22, 1849. We also mark our return to regular in-person communal worship following the gravest phases of the pandemic in the United States, with a musical nod to Christmas, in July.

Prelude: “Sound the Trumpet,” Henry Purcell | Sandy Kameron & Twila Ehmcke, soloists

Sound the trumpet! Sound the trumpet till around you make the list'ning shores rebound.
On the sprightly hautboy play. All the instruments of joy, that skillful numbers can
employ to celebrate the glories of this day.

Holy Eucharist

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Minister into the church.

Hymn

Hymn 109

1 The first No - well the an - gel did say
2 They look - ed up and saw a star
3 And by the light of that same star
4 This star drew nigh to the north - west,
5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
2 shin - ing in the east be - yond them far,
3 three wise men came from coun - try far;
4 o'er Beth - le - hem it took its rest,
5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
2 and to the earth it gave great light,
3 to seek for a king was their in - tent,
4 and there it did both stop and stay
5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever.
 Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is said, all standing

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Liturgy of the Word

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

First Reading

Judith 9:1, 11-14

All sit.

A Reading from the book of Judith.

Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, “Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!”

Reader The Word of the Lord.

People Thanks be to God.

Psalm

Psalm 42

Remain seated.

Refrain: “Like a deer that longs for running streams, my soul longs for you, my God; my soul longs for you, my God.

Verses:

1. Athirst is my soul for God, the living God. When shall I go and behold the face of God?
2. I went with the throng and led them in procession to the house of God, amid loud cries of joy and thanks giving, with the multitude keeping festival.

3. Send forth your light and your fidelity; they shall lead me on and bring me to your holy mountain, to your dwelling place.

Refrain: “Like a deer that longs for running streams, my soul longs for you, my God; my soul longs for you, my God.

Second Reading

2 Corinthians 5:14-18

A Reading from Paul’s second letter to the Church in Corinth.

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

Holy Gospel

John 20:11-18

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said

this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

Choral Anthem: “Ding Dong! Merrily on High.” Words by G.R. Woodward
16th century French tune harmonized by Charles Wood

Ding dong! merrily on high in heav'n the bells are ringing: Ding dong! verily the sky is riv'n with angel singing. Gloria, Hosanna in excelsis!

E'en so here below, below, let steeple bells be swungen, And i-o, i-o, i-o, by priest and people sungen. Gloria, Hosanna in excelsis!

Pray you, dutifully prime your matin chime, ye ringers; May you beautifully rime your evetime song, ye singers. Gloria, Hosanna in excelsis!

Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son she is worshiped and glorified.

She has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

God, we pray for your Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy.
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Peace

All stand.

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

Announcements may be made at this point in the service.

Holy Communion

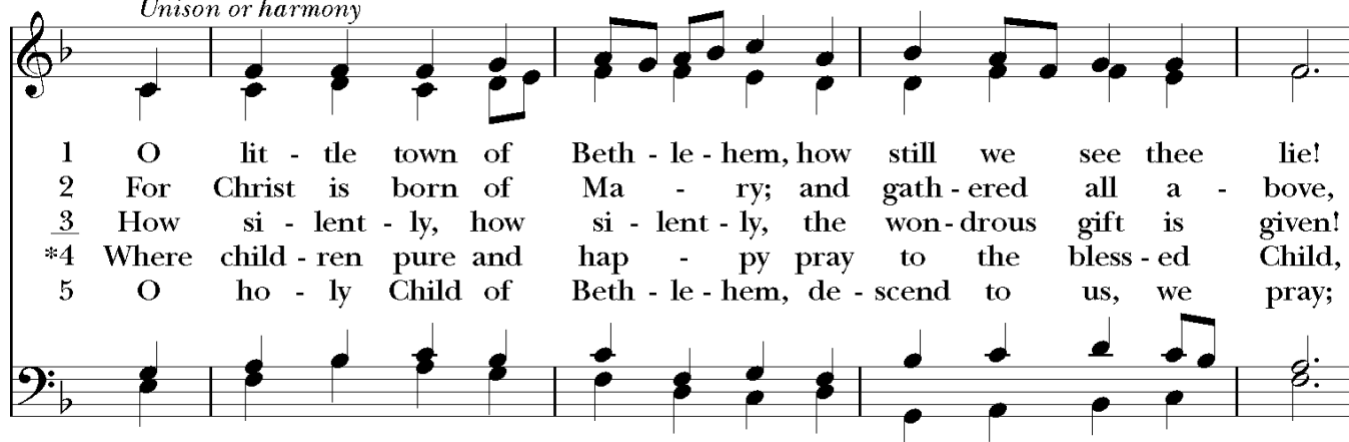
The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Hymn

Hymn 78

Unison or harmony



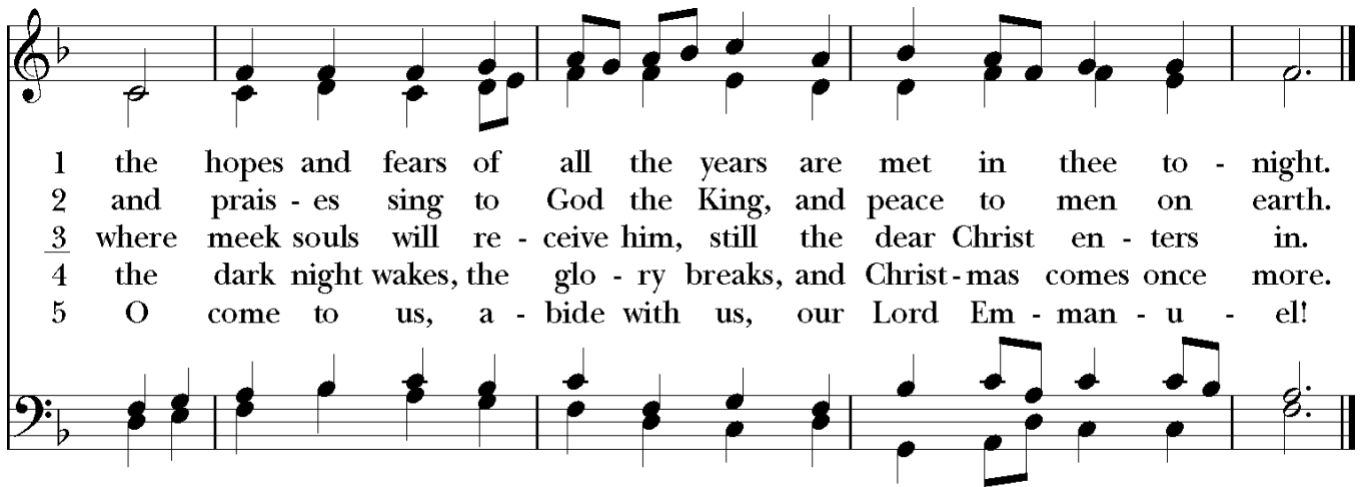
1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
*4 Where child - ren pure and hap - py pray to the bless - ed Child,
5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



1 A - bove thy deep and dream - less sleep the si - lent stars go by;
2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
3 So God im - parts to hu - man hearts the bless - ings of his heaven.
4 where mis - er - y cries out to thee, Son of the mo - ther mild;
5 cast out our sin and en - ter in, be born in us to - day.



1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
3 No ear may hear his com - ing, but in this world of sin,
4 where char - i - ty stands watch - ing and faith holds wide the door,
5 We hear the Christ - mas an - gels the great glad tid - ings tell;



1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Great Thanksgiving

The people stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant proceeds

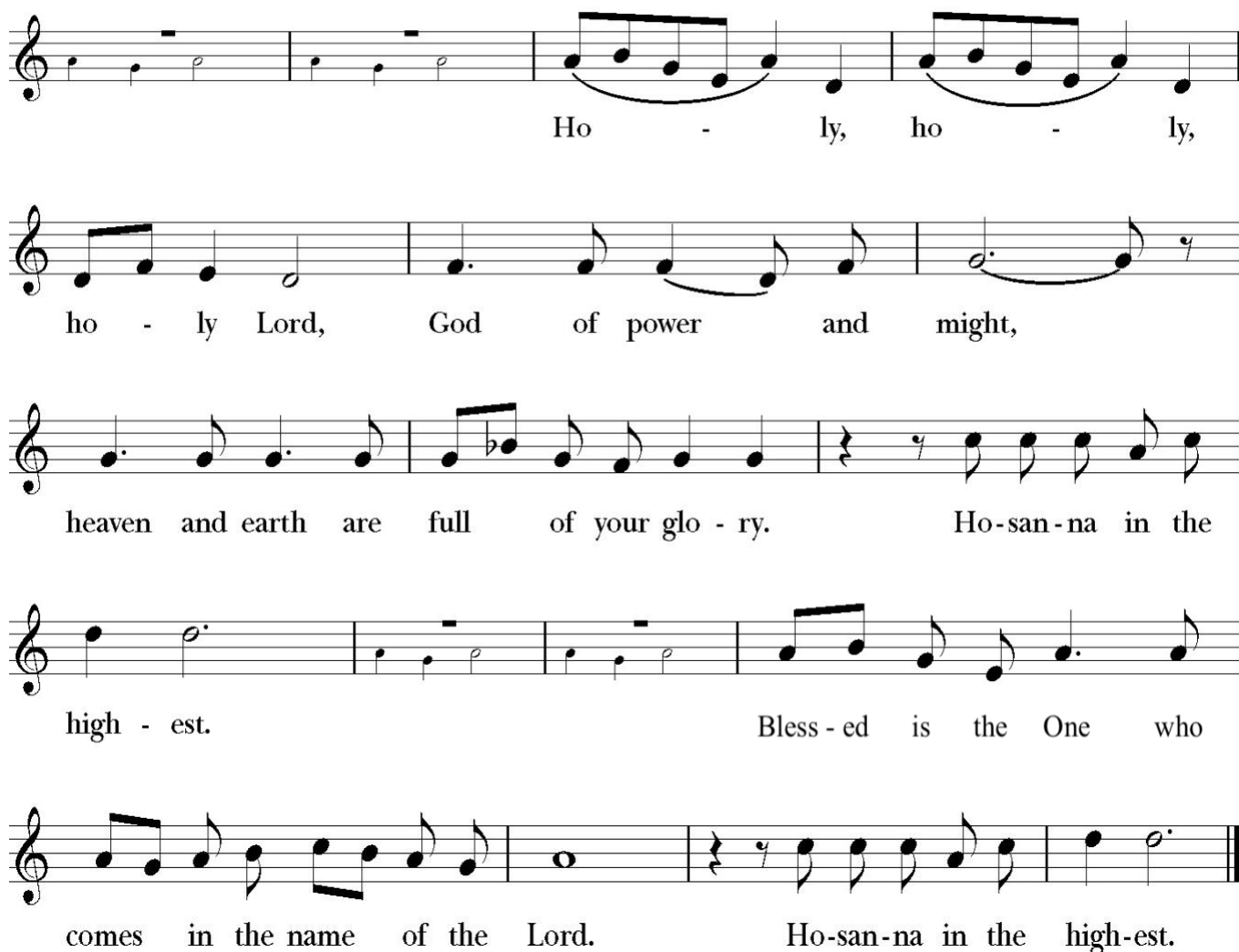
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-128



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is the One who
comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father

of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father and Mother in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Fraction Anthem

S-165



Je - sus, Lamb of God: Have mer - cy



The Celebrant says

The Gifts of God for the People of God.

All persons are welcome to receive Holy Communion.

Sung by the choir:

“Sing of Mary, Pure and Lowly” words by Roland Ford Palmer; music: (Raquel) by Skinner Chavez-Melo

Sing of Mary, pure and lowly, virgin mother undefiled; sing of God’s own Son most holy, who became her little child. Fairest child of fairest mother, God the Lord who came to earth, Word made flesh, our very brother, takes our nature by his birth.

Sing of Jesus, son of Mary, in the home at Nazareth, toil and labor can not weary love enduring unto death. Constant was the love he gave her, though he went forth from her side, forth to preach, and heal, and suffer, till on Calvary he died.

Glory be to God the Father; glory be to God the Son; glory be to God the Spirit; glory to the Three in One. From the heart of blessed Mary, from all saints the song ascends, and the Church the strain re-echoes unto earth’s remotest ends.

“Lift your voice rejoicing, Mary” words: Latin tr. Elizabeth Rundle Charles; music: (Fisk of Gloucester) by Thomas Foster

Lift your voice rejoicing, Mary, Christ has risen from the tomb; on the cross a suffering victim, now as victor he is come. Whom your tears in death were mourning, welcome with your smiles returning. Let your alleluias rise!

Raise your weary eyelids, Mary, see him living ever more; see his countenance, how gracious, see the wounds for you he bore. All the glory of the morning pales before those wounds redeeming. Let your alleluias rise!

Life is yours for ever, Mary, for your light is come once more and the strength of death is broken; now your songs of joy outpour. Ended now the night of sorrow, love has brought the blessed morrow. Let your alleluias rise!

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

The priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
upon you and remain with you for ever. *Amen.*

Final Hymn Sung by the Choir

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude: “‘The Wedding March’ from *A Midsummer Night’s Dream*”

Felix Mendelssohn

We’re glad you joined us this Sunday! If you’d like to learn more about T+SP,
feel free to contact the Reverend Lindy Bunch at lindy@trinity-stpeters.org
or visit our website: trinity-stpeters.org