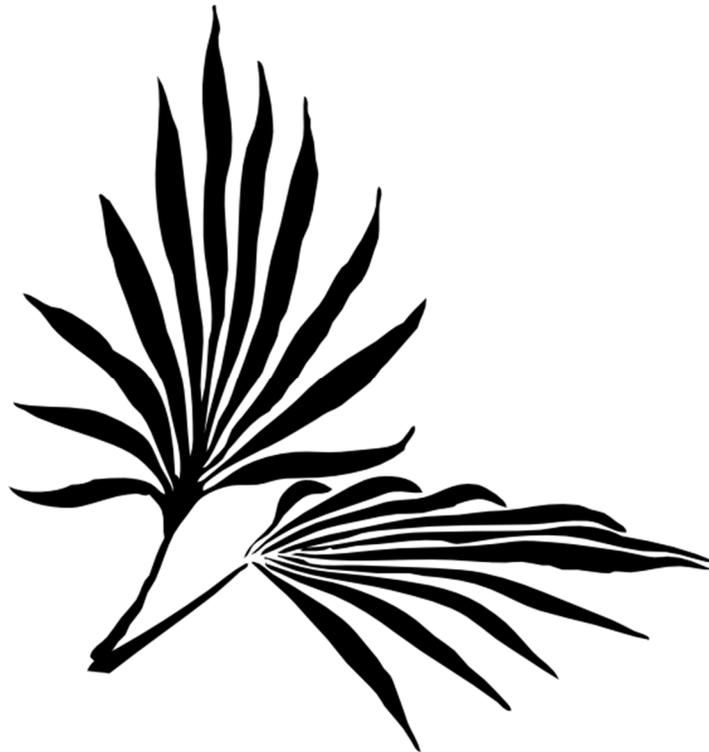


Trinity†St. Peter's Episcopal Church

2 April, 2023

Palm Sunday



Welcome to Trinity†St. Peter's Episcopal Church.

If you are visiting us today, please make yourself known to the ushers and clergy. All are welcome to receive Holy Communion. Also, you are warmly invited to stay for coffee hour after the service. We would love to get to know you.

Please maintain quiet during the period preceding the service; please check your cell phone at this time and ensure it is turned off or in silent mode.

Mission Statement

Trinity†St. Peter's is a vibrant, welcoming, and diverse Christ-centered spiritual community drawn together by the power of the Holy Spirit and by our passion to serve. You are invited to join us as we seek an ever deeper connection to God, to creation, and to one another.

The Holy Eucharist

Prelude: “The Emperor’s Fanfare”

Antonio Soler

Choral Introit: “Hosanna to the Son of David”

Michael Praetorius

Hosanna to the Son of David! Blessed is He who comes in the Name of the Lord.
Hosanna in the highest!

Presider: Blessed is the King who comes in the name of the Lord.

People: *Peace in heaven and glory in the highest.*

Presider: Let us pray.

Assist us mercifully with your help, God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Presider: The Holy Gospel of Our Savior Jesus Christ According to St. Luke.

People: *Glory to you, O Christ.*

The Presider continues

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Presider: The Gospel of our Savior.

People: *Praise to you, O Christ.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The Presider continues:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Savior. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*



Hymn

Hymn 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Liturgy of the Word

The Collect for the Sunday of the Passion

Presider: God be with you.
People: And also with you.
Presider: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The People are seated

Epistle

Philippians 2:5-11

A reading from the letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death —
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

The Passion Gospel

The usual gospel responses are omitted. The congregation may remain seated until the line "When they came to the place that is called The Skull" (p. 14).

Narrator The Passion of our Lord Jesus Christ According to Luke.

Narrator When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator Then he took a cup, and after giving thanks he said,

Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus This is my body, which is given for you. Do this in remembrance of me.

Narrator And he did the same with the cup after supper, saying,

Jesus This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator Then the apostles began to ask one another, which one of them it could be who would do this.

A dispute also arose among the apostles as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the

greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator And Peter said to Jesus,

Peter Lord, I am ready to go with you to prison and to death!

Narrator Jesus said,

Jesus I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator Jesus said to his apostles,

Jesus When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator They said,

Disciple No, not a thing.

Narrator Jesus said to them,

Jesus But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.

Narrator They said,

Disciple Lord, look, here are two swords.

Narrator He replied,

Jesus It is enough.

Narrator Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus Pray that you may not come into the time of trial.

Narrator Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus Judas, is it with a kiss that you are betraying the Son of Man?

Narrator When those who were around Jesus saw what was coming, they asked,

Disciple Lord, should we strike with the sword?

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus No more of this!

Narrator And he touched the slave's ear and healed him.

Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Narrator Then the crowd seized Jesus and led him away.

The crowd brought Jesus into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing Peter in the firelight, stared at him and said,

Servant 1 This man also was with him.

Narrator But Peter denied it, saying,

Peter Woman, I do not know him.

Narrator A little later someone else, on seeing Peter, said,

Servant 2 You also are one of them.

Narrator But Peter said,

Peter Man, I am not!

Narrator Then about an hour later still another kept insisting,

Servant 3 Surely this man also was with the prisoner; for he is a Galilean.

Narrator But Peter said,

Peter Man, I do not know what you are talking about!

Narrator At that moment, while Peter was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how Jesus had said to him,

Jesus Before the cock crows today, you will deny me three times.

Narrator And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldier 1 Prophecy!

Soldier 2 Who is it that struck you?

Narrator They kept heaping many other insults on Jesus.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council. They said,

Elder 1 If you are the Messiah, tell us.

Narrator Jesus replied,

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator All of them asked,

Elder 2 Are you, then, the Son of God?

Narrator Jesus said to them,

Jesus You say that I am.

Narrator Then they said,

Elder 3 What further testimony do we need?

Elder 2 We have heard it ourselves from his own lips!

Narrator Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse Jesus saying,

Elder 1 We found this man perverting our nation,

Elder 2 forbidding us to pay taxes to the emperor,

Elder 3 and saying that he himself is the Messiah, a king.

Narrator Then Pilate asked Jesus,

Pilate Are you the king of the Jews?

Narrator Jesus answered,

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Narrator But they were insistent and said,

Elder 1 He stirs up the people

Elder 2 by teaching throughout all Judea,

Elder 3 from Galilee where he began even to this place.

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus was under Herod's jurisdiction, Pilate sent Jesus off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about Jesus and was hoping to see him perform some sign.

Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated Jesus with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, this man has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator Then the elders all shouted out together,

Elder 2 Away with this fellow!

Elder 3 Release Barabbas for us!

Narrator (Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Elder 1 Crucify, crucify him!

Narrator A third time Pilate said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator But the Elders kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. Pilate released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, “Blessed are the barren, and the wombs that never bore, and the breasts that never nursed,” Then they will begin to say to the mountains, “Fall on us”; and to the hills, “Cover us.” For if they do this when the wood is green, what will happen when it is dry?

Narrator Two others also, who were criminals, were led away to be put to death with Jesus.

All stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Elder 1 He saved others;

Elder 2 let him save himself

Elder 3 if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier 1 If you are the King of the Jews,

Soldier 2 save yourself!

Narrator There was also an inscription over Jesus that read, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we

are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator Then he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

Narrator Jesus replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

Silence may be kept.

When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Narrator Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then Joseph took the body

down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Sermon

The Prayers of the People

Please stand as you are able.

Leader: Holy and loving God, we give you thanks for the gift of your Son to the world, as teacher, as brother, as friend and as Savior.
Hosanna in the Highest!

People: *Blessed is the one who comes in the name of our God!*

Leader: Jesus, Light of the World, how quickly the joy and exuberance of the people on this day was turned hostile and angry by political manipulation. Even your friends betrayed you. Let us walk with you through this coming Holy Week, remain in your presence, and never deny that you are our Savior.
Hosanna in the Highest!

People: *Blessed is the one who comes in the name of our God.*

Leader: Jesus, Light of the World, help us to engage the hearts and minds of the leaders of this world, our country, and our community, that we may eliminate the fear-mongering, posturing, and oppression that leads to a death like Yours. We pray especially for:

The people may add their own petitions.

Hosanna in the Highest!

People: *Blessed is the one who comes in the name of our God!*

Leader: Jesus, Light of the World, enfold with Your loving arms, those who are ill, desperate, or hopeless, and those who worry and care for them. We pray especially for:

The people may add their own petitions.

Hosanna in the Highest!

People: *Blessed is the one who comes in the name of our God!*

Leader: Jesus, Light of the World, as You came to lead us all into the glory of eternal life, turn our grief into joy and comfort knowing those we mourn are with You now in everlasting peace. We pray especially for:

The people may add their own petitions.

Hosanna in the Highest!

People: *Blessed is the one who comes in the name of our God!*

Leader: Jesus, Light of the World, we *pause* in this moment to offer You our other heartfelt intentions and petitions, aloud or silently....

Hosanna in the Highest!

People: *Blessed is the one who comes in the name of our God!*

Leader: Jesus, Light of the World, as we begin this sacred week, endow our spiritual leaders with extraordinary grace, that through You and them, we may all be drawn together in Your saving embrace. We pray especially for:

The people may add their own petitions.

Hosanna to the Highest!

People: *Blessed is the one who comes in the name of our God!*

The Peace

Presider: The Peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

When Jesus wept the falling tear in mercy flow'd beyond all bound. When Jesus groaned, a trembling fear seized all the guilty world around. O come and mourn with me awhile, and linger here beside. O come together, let us mourn, our Lord is crucified.

The Liturgy of the Table

The Presider invites the People's offering with an Offertory Sentence.

All stand as are able.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant proceeds

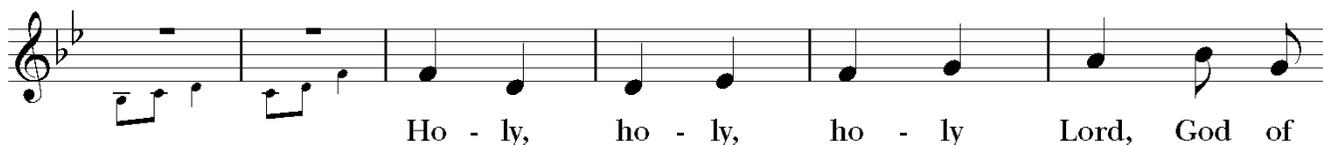
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-127



Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Blest is the One who comes in the name of the
Lord. Ho - san - na in the high - est. _____

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father and Mother in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Fraction Anthem

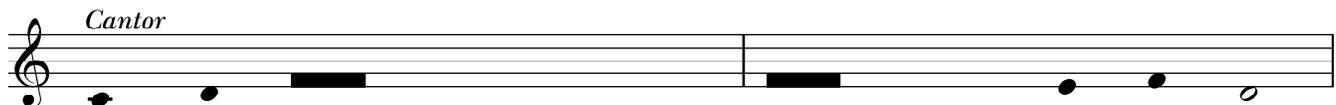
S-172

Antiphon
Cantor; then All

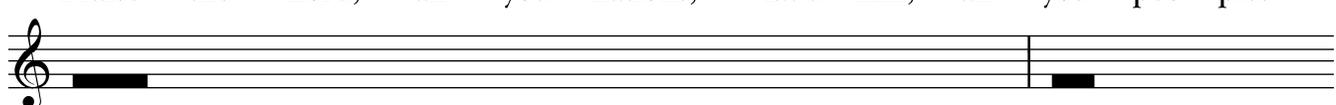


Bles - sed are those who are called to the Sup - per of the Lamb.

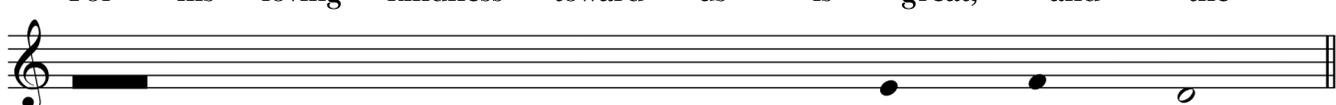
Cantor



Praise the Lord, all you nations; laud him, all you peo - ples.



For his loving - kindness toward us is great, and the



faithfulness of the Lord endures for ev - er. [Ant.]

The Celebrant says

The Gifts of God for the People of God.

The People may be seated; the usher will indicate each row for communion. All who feel called are welcome to receive communion; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.

Hymn

Hymn 158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

All stand as are able.

Post Communion Prayer

Presider: Let us pray.

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. *Amen.*

The Blessing

Presider: The blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you, and remain with you always.

People: *Amen.*

The Dismissal

Presider: Let us go forth in the name of Christ.

People: Thanks be to God.

First Sundays Organ Recitals at 5:00 p.m., Spring 2023

Today: Eric Choate
May 7: Evensong by The Choir of Trinity†St. Peter's, followed by an organ recital by Bryan Dunnewald
June 4: Benjamin Bachmann

We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: trinity-stpeters.org

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