

# Trinity†St. Peter's Episcopal Church

*31 March, 2024*

## *Easter Sunday*



***Welcome*** to Trinity†St. Peter's Episcopal Church.

If you are visiting us today, please make yourself known to the ushers and clergy. All are welcome to receive Holy Communion. Also, you are warmly invited to stay for coffee hour after the service. We would love to get to know you.

**Please maintain quiet during the period preceding the service;** please check your cell phone at this time and ensure it is turned off or in silent mode.

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### Mission Statement

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*Trinity†St. Peter's is a vibrant, welcoming, and diverse Christ-centered spiritual community drawn together by the power of the Holy Spirit and by our passion to serve. You are invited to join us as we seek an ever deeper connection to God, to creation, and to one another.*

Prelude: "Trumpet Tune in D"

John Stanley

Choral Introit: "Haec Dies"

Daniel E. Gawthrop

Haec dies, quam fecit Dominus: exultemus et laetemur in ea. Alleluia!

*This is the day which the Lord has made; let us rejoice exceedingly and be glad in it. Alleluia!*

## Holy Eucharist

*The Pascal Candle is brought into the silence.*

*Sung three times:*

*Cantor: The light of Christ.*

*People: Thanks be to God.*

## Entrance Rite

*At the sound of the bell, all stand as are able for the Entrance of the Minister into the church.*

## Hymn

Hymn 175

*Refrain*

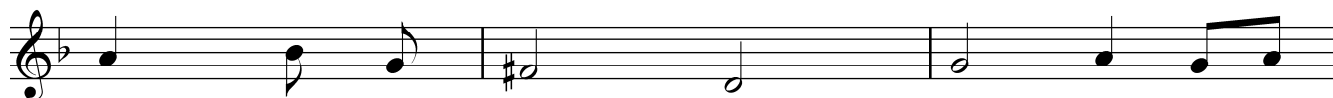
Hail thee, fes - ti - val day! blest day that art hal-lowed for -

ev - er, day where - on Christ a - rose, break - ing the

king - dom of death. *First time only* 2 death.



1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 5 God the cre - a - tor, the Lord, who — rul - est the  
 7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
 earth and the hea - vens, guard us from  
 fount of our be - ing, light that dost



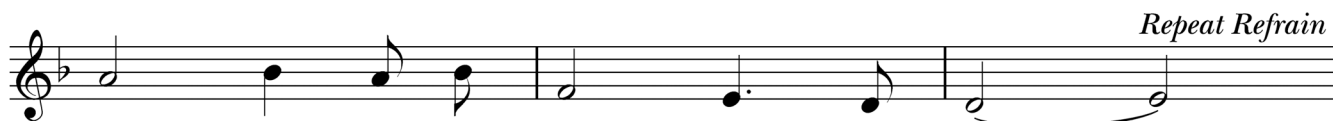
gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:  
 harm with - out, cleanse us from e - vil with - in:  
 light - en — all, life that in all dost a - bid:



2 He who was nailed to the cross is — Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou — Love who art



ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

## Easter Proclamation

*Presider:* Alleluia! Christ is risen!

*People:* The Lord is risen indeed! Alleluia!

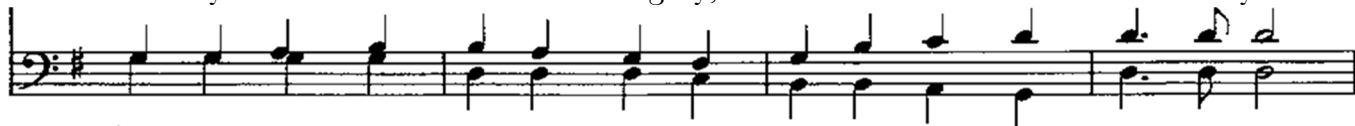
### Gloria in excelsis

Ludwig von Beethoven



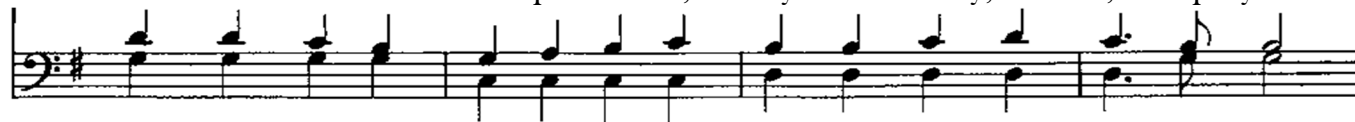
1 Glo - ry be to God in hea - ven, peace to those who love God well.

2 On - ly Son of God Al - mi - ghty, Lamb who takes our sin a - way.



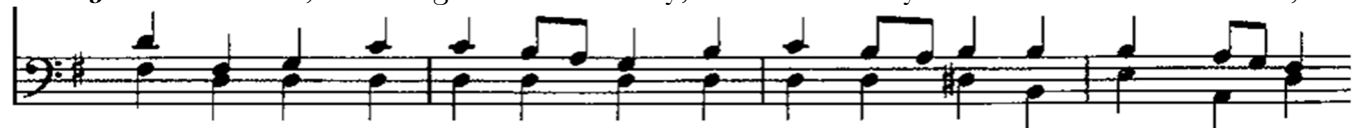
1 On the earth, let all God's people speak of Grace, and won - ders tell:

2 Now with God in tri - umph seat - ed, for your mer - cy, Lord, we pray:



1 Lord, we praise you for your glo - ry, mi - ghty Fa - ther, hea - ven's King.

2 Je - sus Christ, most high and ho - ly, Sa - vior you are God a - lone,



1 Hear our joy - ful a - do - ra - tion and ac - cept the thanks we bring.

2 In the glo - ry of the Fa - ther with the Spi - rit, three in One!



## **The Liturgy of the Word**

### **Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **First Reading**

Acts 10: 34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

## Psalm

Psalm 118, verses 1-2, 14-24

*Confitemini Domino*

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”
- 14 The Lord is my strength and my song,\*  
and he has become my salvation.
- 15 There is a sound of exultation and victory\*  
in the tents of the righteous.
- 16 “The right hand of the Lord has triumphed!\*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live,\*  
and declare the works of the Lord.
- 18 The Lord has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; \*  
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected\*  
has become the chief cornerstone.
- 23 This is the Lord’s doing,\*  
and it is marvelous in our eyes.
- 24 On this day the Lord has acted;\*  
we will rejoice and be glad in it.

## Second Reading

1 Corinthians 15: 1-11

A Reading from the First Letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*      The Word of the Lord.

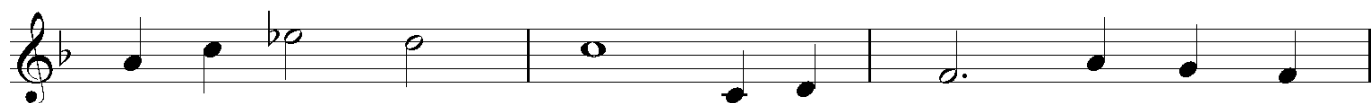
*People*      *Thanks be to God.*

# Hymn

Hymn 190, verses 1-2



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
 2 Raise your wea - ry eye - lids, Ma - ry, see him  
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering  
 liv - ing ev - er - more; see his coun - te - nance, how  
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your  
 gra - cious, see the wounds for you he bore. All the  
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -  
 glo - ry of the morn - ing pales be - fore those wounds re -  
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!  
 deem - ing. Let your al - le - lu - ias rise!  
 mo - rrow. Let your al - le - lu - ias rise!

# Holy Gospel

John 20: 1-18

*All stand as are able.*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

*Glory to you, Lord Christ.*



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Deacon*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

*Hymn 190, verse 3*

*All sit.*

## Sermon

### The Nicene Creed

S-105

*All stand as are able.*

*Introduction*



We be-lieve in one God, the  
Fa - ther, the Al - might - y, ma - ker of hea - ven and  
earth, of all that is, seen and un - seen. We be-lieve in  
one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -  
got - ten of the Fa-ther, God from God, Light from Light, true God from  
true God, be - got - ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow-er of the Ho - ly Spi - rit  
he be-came in - car-nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death — and was bur - ied. On the third day he

rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed

in - to hea - ven and is seat - ed at the right hand of the Fa - ther.

He will come a - gain in glo - ry to judge the liv - ing and the

dead, and his king - dom will have no end. We be - lieve in the

Ho - ly Spi - rit, the Lord, the giv - er of life, who pro - ceeds from the

Fa - ther and the Son. With the Fa - ther and the Son she is wor - shipped and

glo - ri - fied. She has spo - ken through the Pro - phets. We be - lieve in

one ho - ly cath - o - lic and a - po - sto - lic Church.



## The Baptismal Covenant

*All stand as are able.*

<i>Celebrant</i>	Do you believe in God the Father?
<i>People</i>	I believe in God, the Father almighty, creator of heaven and earth.

<i>Celebrant</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The people are sprinkled with water as a sign of their baptism.*

## **Prayers of the People**

*All remain standing, as they are able.*

*Leader:* Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen. Christ is risen indeed.

*Leader:* God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

*People:* *Christ is risen indeed.*

*Leader:* On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:

*People:* *Christ is risen indeed.*

*Leader:* Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God, for Christ is risen:

*People:* *Christ is risen indeed.*

*Leader:* For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope; from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

*People:* *Christ is risen indeed.*

*Leader:* For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen:

*People:* *Christ is risen indeed.*

*Leader:* May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen:

*People:* *Christ is risen indeed.*

*Leader:* May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen:

*People:* *Christ is risen indeed.*

*Presider and People:*

God of life, we thank you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We praise you, as we live, though Jesus the risen one, in the power of the Holy Spirit, now and forever.

## Peace

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Announcements

*Announcements may be made at this point in the service, during which the people may be seated.*

**Offertory Anthem:** “The Ground”

Ola Gjeilo

Pleni sunt caeli et terra Gloria tua. Osanna in excelsis. Benedictus qui veni in nomine Domini. Osanna in excelsis. Agnus Dei, qui toils peccata mundi. Dona nobis pacem.

*Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Lamb of God, who takest away the sins of the world, grant us peace.*

## Holy Communion

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

*All stand as are able.*

## Great Thanksgiving

*All remain standing as are able.*

*Celebrant*    Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which the earth has given, and human hands have made. It will become for us the bread of life.  
*People*        Blessed be God forever.

*Celebrant* Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine, and work of human hands. It will become for us the cup of salvation.

*People* *Blessed be God forever.*

*Celebrant* Pray, my sisters, and brothers, that my sacrifice and yours may be acceptable to God, the Almighty.

*People* *May the Lord receive this sacrifice at your hands to the praise and glory of God's name, to our benefit, and to that of all God's holy Church.*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give God thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is the One who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father and Mother in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast, Alleluia!

## **Fraction Anthem**

Hymn 178, *sung three times*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name.

*The Celebrant says*

The Gifts of God for the People of God.

*The People may be seated; the usher will indicate each row for communion. All who feel called are welcome to receive communion; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.*

**Communion anthem:** “Ubi caritas”

Ola Gjeilo

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor.  
Exsulemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero.

*Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## **Blessing**

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*



# Hymn

# Hymn 207

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!

2 Hymns of praise then let us sing, Al - le - lu - ia!

3 But the pains which he en-dured, Al - le - lu - ia!

4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!

un - to Christ, our heaven - ly King, Al - le - lu - ia!

our sal - va - tion have pro - cured; Al - le - lu - ia!

praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Dismissal

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

Postlude: "Sinfonia to Cantata XXIX"

Johann Sebastian Bach

## **Future First Sundays Organ Recitals, and Evensong, at 5:00 p.m., Spring 2024**

April 7      Angela Kraft-Cross  
May 5      Evensong with the Choir of Trinity†St. Peter's  
June 2      Robert Gurney



We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: [trinity-stpeters.org](http://trinity-stpeters.org)

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