

Trinity†St. Peter's Episcopal Church

The Tenth Sunday after Pentecost

July 28, 2024



Prelude: "Prelude in B Minor"

Cesar Franck

Holy Eucharist

Entrance Rite

At the sound of the bell, all stand as they are able for the beginning of our worship.

Hymn

Hymn 486

1 Ho - san - na to the liv - ing Lord! Ho -
 2 Ho - san - na, Lord! thine an - gels cry; Ho -
 3 O Sa - vior, with pro - tect - ing care a -
 4 But, chief - est, in our cleans - ed breast, E -
 5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,
 2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,
 3 bide in this thy house of prayer, where we as - sem - bled
 4 ter - nal! bid thy Spi - rit rest; and make our se - cret
 5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
 2 and a - round, both dead and liv - ing swell the sound:
 3 in thy Name, in faith, thy part - ing prom - ise claim.
 4 soul to be a tem - ple pure and wor - thy thee.
 5 sin - ful stain, shall swell the sound of praise a - gain.

Refrain

Ho - san - na, Lord! Ho - san - na in the high - est!

First Reading

2 Kings 4:42-44

All sit.

A Reading from the Second Book of Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm

Psalm 145:10-19

Exaltabo te, Deus

- 10 All your works praise you, O Lord, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words *
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.

18 The Lord is righteous in all his ways *
and loving in all his works.

19 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

Second Reading

Ephesians 3:14-21

A Reading from the Letter to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

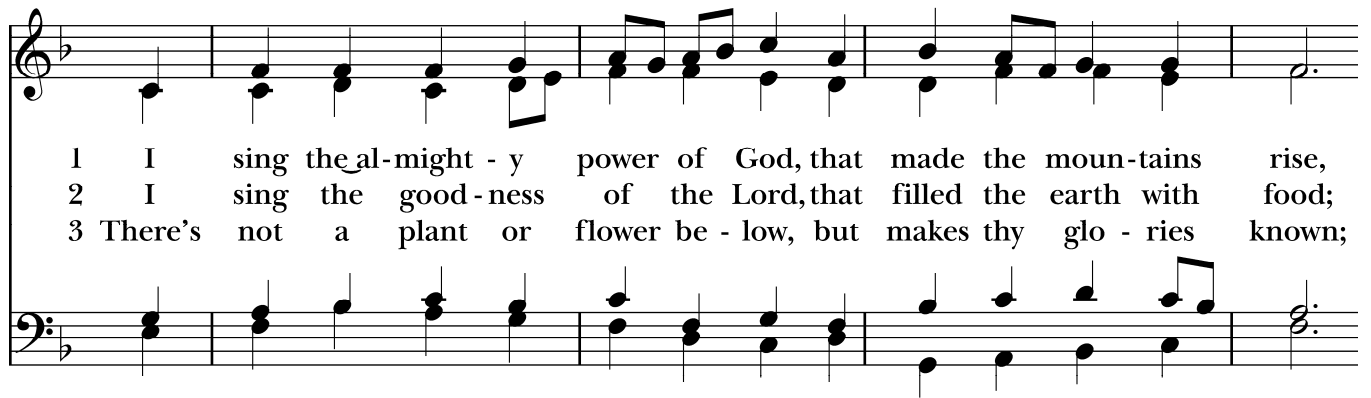
Reader Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

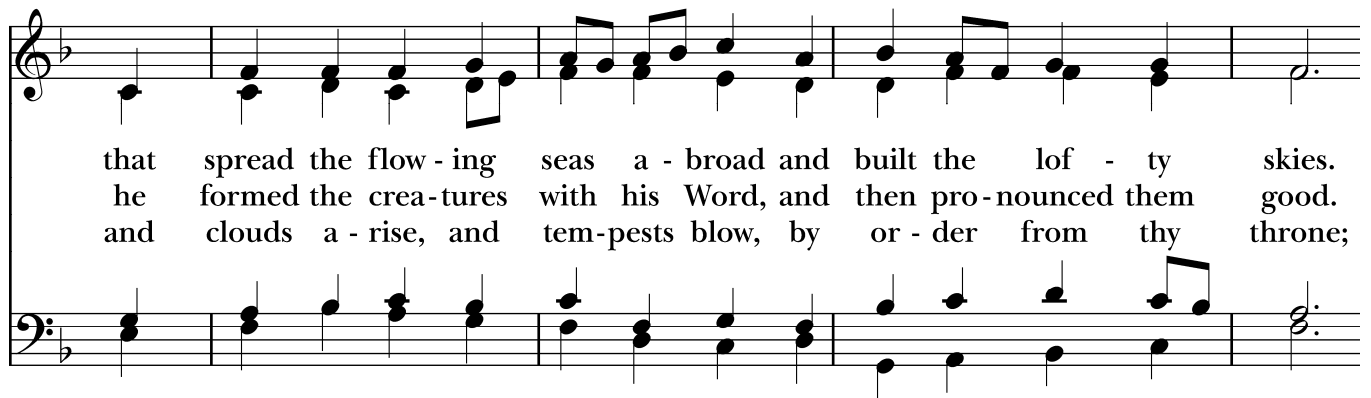
All stand as are able.

Hymn

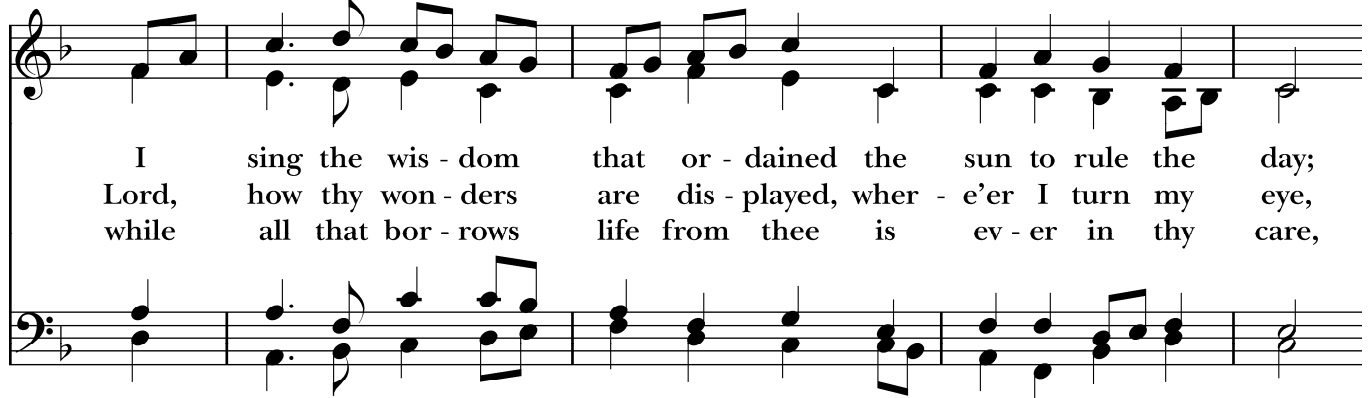
Hymn 398, verses 1-2



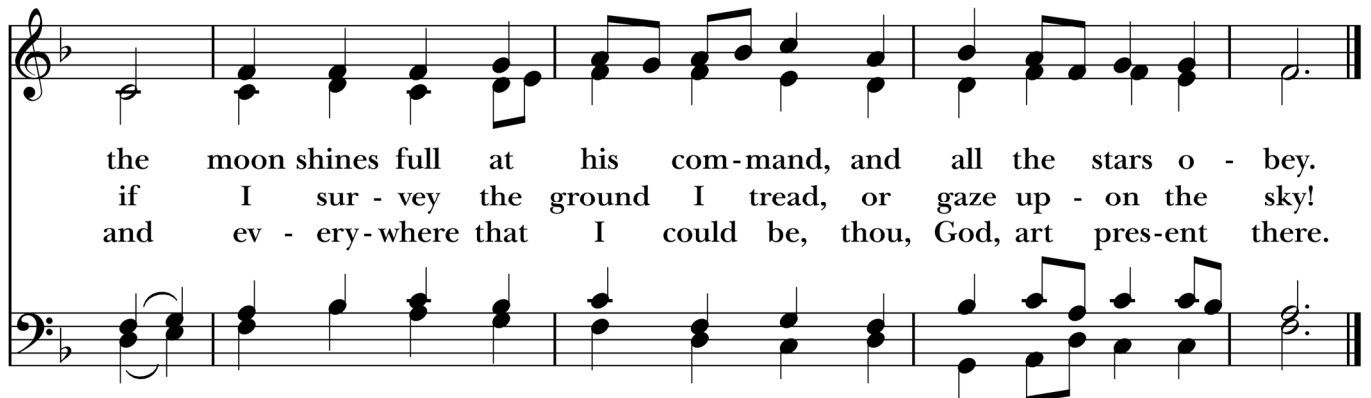
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Holy Gospel

John 6:1-21

All remain standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

Hymn 398, verse 3 (page 6)

Sermon

Following the Sermon, a tone is rung to signal a period of silence and reflection. At the double tone, the silence ends.

Nicene Creed

All stand as are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing, as they are able.

Leader Because we have been fed and called, and our lives joined forever in
Christ, we unite our voices in prayer, saying: Lord, have mercy.

Leader For the wisdom to know the difference between the Word of God and
our own words, let us pray to the Lord.

People *Lord, have mercy.*

Leader For the world, for all nations, for each country's leaders and people, that
peace and cooperation will be our common goal, let us pray to the Lord.

People *Lord, have mercy.*

Leader For the church, that it may be a faithful witness, and that maintaining
unity in the bond of peace, we may know what it means to have one
Lord, one faith, and one baptism, let us pray to the Lord.

People *Lord, have mercy.*

Leader For all people in need, that each person's hunger may be satisfied, each
person's pain relieved, and for ourselves, let us pray to the Lord.

People *Lord, have mercy.*

Leader For all people in need, that each person's hunger may be satisfied, each
person's pain relieved, and for ourselves, let us pray to the Lord.

People *Lord, have mercy.*

Leader For our own community and families, that we may know God's presence and embody God's love, let us pray to the Lord.

People *Lord, have mercy.*

Celebrant and People

Almighty God, lost to the darkness, we search for light; surrounded by our created wastes, we seek a promised land; threatened by war, we break the bonds that make for peace. Help us to find our light, our land, and our peace in you, now and forever.

Confession of Sin

Celebrant:

Let us confess our sins against God and our neighbor.

The people kneel, or remain standing, as they are able.

Silence may be kept.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand as are able.

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Minister and the People may greet one another in the name of the Lord.

Announcements

Announcements may be made at this point in the service, during which the people may be seated.

The Holy Communion

The Offertory

Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. In this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.

The Great Thanksgiving

Eucharistic Prayer 1

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which the earth has given, and human hands have made. It will become for us the bread of life.

People *Blessed be God forever.*

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine, and work of human hands. It will become for us the cup of salvation.

People *Blessed be God forever.*

Celebrant Pray, my sisters, and brothers, that my sacrifice and yours may be acceptable to God, the Almighty.

People *May the Lord receive this sacrifice at your hands to the praise and glory of God's name, to our benefit, and to that of all God's holy Church.*

All stand as are able.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is the One who comes in the name of the Lord. Ho -



The people kneel, or remain standing, as they are able.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

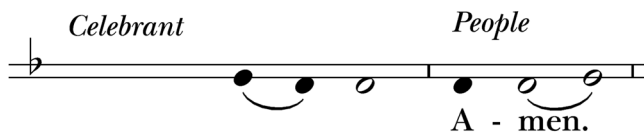
Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Peter, Mary Magdalene, Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father and Mother in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast, Alleluia!

Fraction Anthem

S-166

Je - sus, Lamb of God: Have mer - cy on
us. Je - sus, bear - er of our sins: Have mer - cy on us.
Je - sus, re - deem - er of the world: Give us your peace.

The Celebrant says,

The Gifts of God for the People of God.

The People may be seated; the usher will indicate each row for communion. All who feel called are welcome to receive communion; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.

Hymn

Hymn 306



1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

“Eat This Bread”

Taize chant

After Communion, the Celebrant says

Let us pray.

Celebrant and People, all standing or kneeling as they are able

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

Hymn

Hymn 524

1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
 2 her my cares and toils be given, till toils and cares shall end.
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Postlude: Improvisation on “Holy Manna”

All who hunger, gather gladly
 From *Southern Harmony*

We’re glad you joined us this Sunday! If you’d like to learn more about T+SP, please feel free to contact us using the information below or visit our website: trinity-stpeters.org

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