

Trinity†St. Peter's Episcopal Church

The Feast of Saint Michael and All Angels

September 29, 2024



Prelude: "Siciliano"

Johann Sebastian Bach

Holy Eucharist

Entrance Rite

At the sound of the bell, all stand as they are able for the beginning of our worship.

Hymn

Hymn 618

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

All remaining standing as are able,

Celebrant

Bless-ed be God: Father, Son and Ho-ly Spi-rit.

People

And blessed be God's kingdom, now and for ev-er. A - men.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

S-280



1. Glo - ry to God in the high - est, and



peace to God's peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Liturgy of the Word

Collect of the Day

Officiant *People* *Officiant*

The Lord be with you. And also with you. Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Officiant *People*

A - men.

All sit.

First Reading

Genesis 28:10-17

All sit.

A Reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood

beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place — and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

Reader Hear what the Spirit is saying to God’s people.
People Thanks be to God.

Psalm

Psalm 103:19-22

Benedic, anima mea

19 The Lord has set his throne in heaven, *
 and his kingship has dominion over all.
20 Bless the Lord, you angels of his,
 you mighty ones who do his bidding, *
 and hearken to the voice of his word.
21 Bless the Lord, all you his hosts, *
 you ministers of his who do his will.
22 Bless the Lord, all you works of his,
 in all places of his dominion; *
 bless the Lord, O my soul.

Second Reading

Revelation 12:7-12

A Reading from the Book of Revelation.

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole

world — he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

“Now have come the salvation and the power
and the kingdom of our God
and the authority of his Messiah,
for the accuser of our comrades has been thrown down,
who accuses them day and night before our God.
But they have conquered him by the blood of the Lamb
and by the word of their testimony,
for they did not cling to life even in the face of death.
Rejoice then, you heavens
and those who dwell in them!
But woe to the earth and the sea,
for the devil has come down to you
with great wrath,
because he knows that his time is short!”

Reader Hear what the Spirit is saying to the Churches.

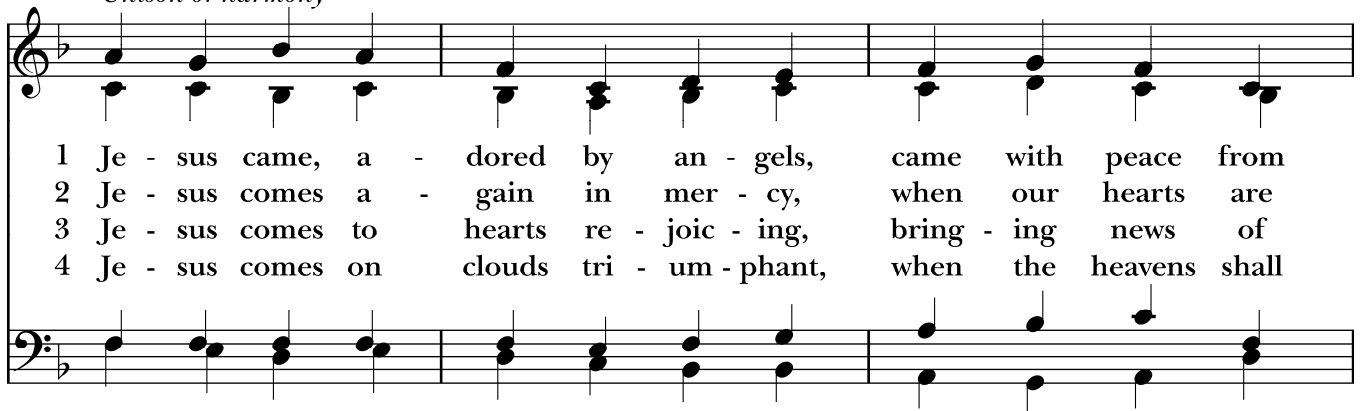
People *Thanks be to God.*

All stand as are able.

Hymn

Hymn 454, verses 1-2

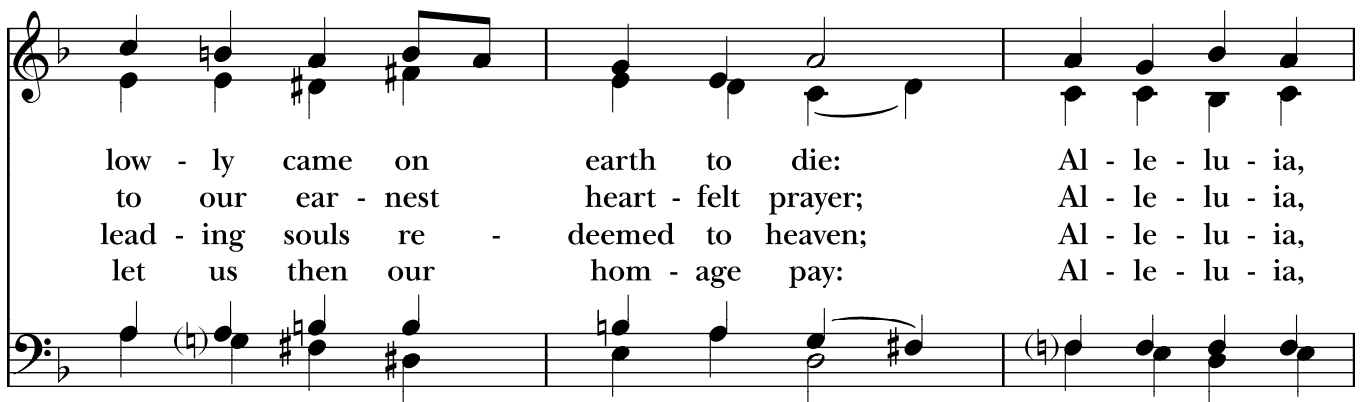
Unison or harmony



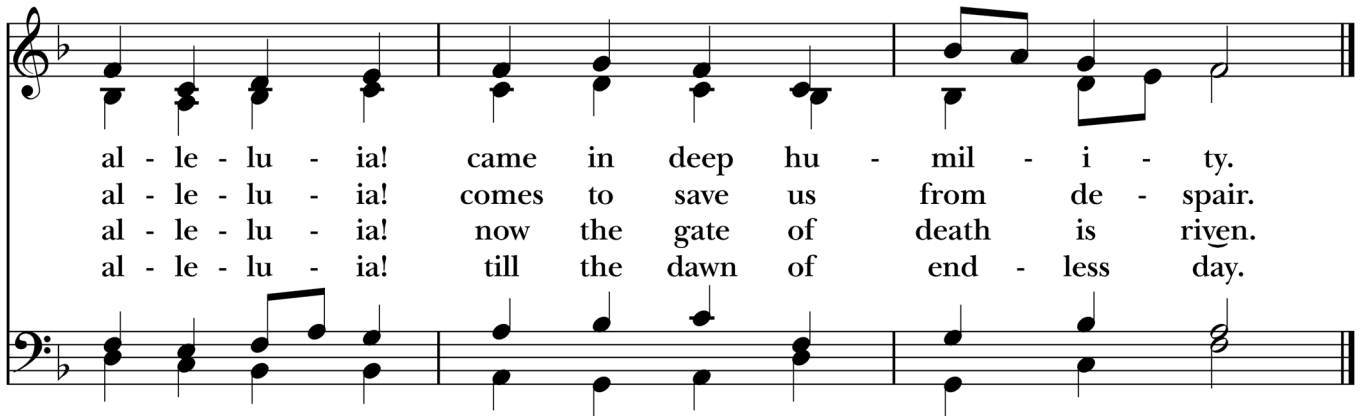
1 Je - sus came, a - dored by an - gels, came with peace from
2 Je - sus comes a - gain in mer - cy, when our hearts are
3 Je - sus comes to hearts re - joic - ing, bring - ing news of
4 Je - sus comes on clouds tri - um - phant, when the heavens shall



realms on high; Je - sus came for our re - demp - tion,
bowed with care: Je - sus comes a - gain in an - swer
sins for - given; Je - sus comes in sounds of glad - ness,
pass a - way; Je - sus comes a - gain in glo - ry;



low - ly came on earth to die: Al - le - lu - ia,
to our ear - nest heart - felt prayer; Al - le - lu - ia,
lead - ing souls re - deemed to heaven; Al - le - lu - ia,
let us then our hom - age pay: Al - le - lu - ia,



al - le - lu - ia! came in deep hu - mil - i - ty.
 al - le - lu - ia! comes to save us from de - spair.
 al - le - lu - ia! now the gate of death is riven.
 al - le - lu - ia! till the dawn of end - less day.

Holy Gospel

John 1:47-51

All remain standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Hymn 454, verses 3-4

Sermon

Following the Sermon, a tone is rung to signal a period of silence and reflection. At the double tone, the silence ends.

Nicene Creed

All stand as are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing, as they are able.

Leader Drawing near to the throne of the living God, and to countless angels in festal gathering, with Jesus as our Mediator in whose blood we are washed clean, let us offer our prayer, saying: Lord, hear our prayer.

Leader For the universal church, that protected by the archangel Michael it may boldly proclaim that God alone is Sovereign and there is no other, let us pray to the Lord.

People *Lord, hear our prayer.*

Leader For our world scarred by violence and war, that attentive to the glad tidings announced by the Archangel Gabriel all peoples may see in Christ the sure way to justice and peace, let us pray to the Lord.

People *Lord, hear our prayer.*

Leader For those in any anguish of body, mind or spirit, that accompanied by the prayers of the Archangel Raphael and receiving comfort from many brothers and sisters they may find healing and hope on their pilgrimage to God, let us pray to the Lord.

People *Lord, hear our prayer.*

Leader For this eucharistic assembly, that our worship may be acceptable in the sight of God and our witness courageous in the midst of the world, let us pray to the Lord.

People *Lord, hear our prayer.*

Leader For all children, that they may be fed and housed and may grow with self-confidence and joy, let us pray to the Lord.

People *Lord, hear our prayer.*

Leader For those who have died in Christ and for all the departed, that choirs of angels may accompany them to the blessed vision of peace in the eternal Jerusalem on high, let us pray to the Lord.

People *Lord, hear our prayer.*

Celebrant and People

In the presence of the angels, O Lord, we sing your praise. Receive the prayers we offer, and answer as may be best for us, and as you know us and love us in Christ Jesus our Lord.

Confession of Sin

Celebrant:

Let us confess our sins against God and our neighbor.

The people kneel, or remain standing, as they are able.

Silence may be kept.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand as are able.

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Minister and the People may greet one another in the name of the Lord.

Announcements

Announcements may be made at this point in the service, during which the people may be seated.

The Holy Communion

The Offertory

Bread and Wine are offered at the Altar, and the table is set for the Eucharist. In this set of actions, the whole assembly brings together our food, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Anthem: "Come, Let Us Join Our Cheerful Songs"

Words by Isaac Watts

Music by John Bullard

Come, let us join our cheerful songs with angels round the throne; ten thousand are their tongues. But all their joys are one. 'Worthy the Lamb that died' they cry, 'to be exalted thus'; 'Worthy the Lamb' our lips reply, 'For he was slain for us.'

Jesus is worthy to receive Honor and pow'r divine; and blessings more than we can give. Be, Lord, forever thine. The whole creation join in one to bless the sacred name of him that sits upon the throne and to adore the Lamb.

Come, let us join our cheerful songs with angels round the throne; ten thousand are their tongues, but all their joys are one.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the One who
comes in the name of the Lord. Ho - san - na in the high - est.

The people kneel, or remain standing, as they are able. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread, and when he had given thanks to you,
he broke it, and gave it to his friends, and said: “Take, eat: This is my Body
which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given
thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of
the new Covenant, which is poured out for you and for all for the forgiveness of
sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your
creation this bread and this wine. By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ. Grant that we who share these
gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.
Bring us into the everlasting heritage of your daughters and sons, that with
Peter, Mary Magdalene, Francis and all your saints, past, present, and yet to
come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.



The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father and Mother in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast, Alleluia!

Fraction Anthem

S-163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score consists of four staves of music in G major, 3/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Lamb of God, you take a - way the". The second staff continues with "sins of the world: have mer - cy on us. Lamb of God, you". The third staff continues with "take a - way the sins of the world: have mer - cy on us.". The fourth staff concludes with "Lamb of God, you take a - way the sins of the world: grant us peace.". There are three triplet markings (indicated by a bracket with the number 3) over the notes "sins of the world:" in the second and third staves, and over the notes "sins of the world:" in the fourth staff.

The Celebrant says,

The Gifts of God for the People of God.

The People may be seated; the usher will indicate each row for communion. All who feel called are welcome to receive communion; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.

Hymn

Hymn 324



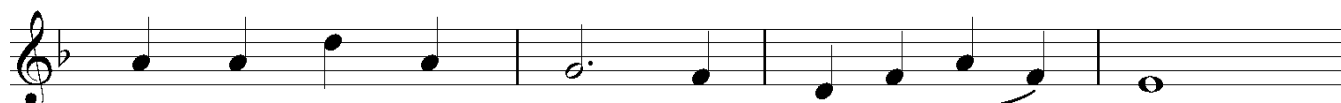
1 Let all mortal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

“Bless the Lord, My Soul”

Taize chant

Bless the Lord, my soul, and bless God's ho-ly name.

Bless the Lord, my soul, who leads me in-to life.

After Communion, the Celebrant says

Let us pray.

Celebrant and People, all standing or kneeling as they are able

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Celebrant: The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: *Amen.*



Hymn

Hymn 625

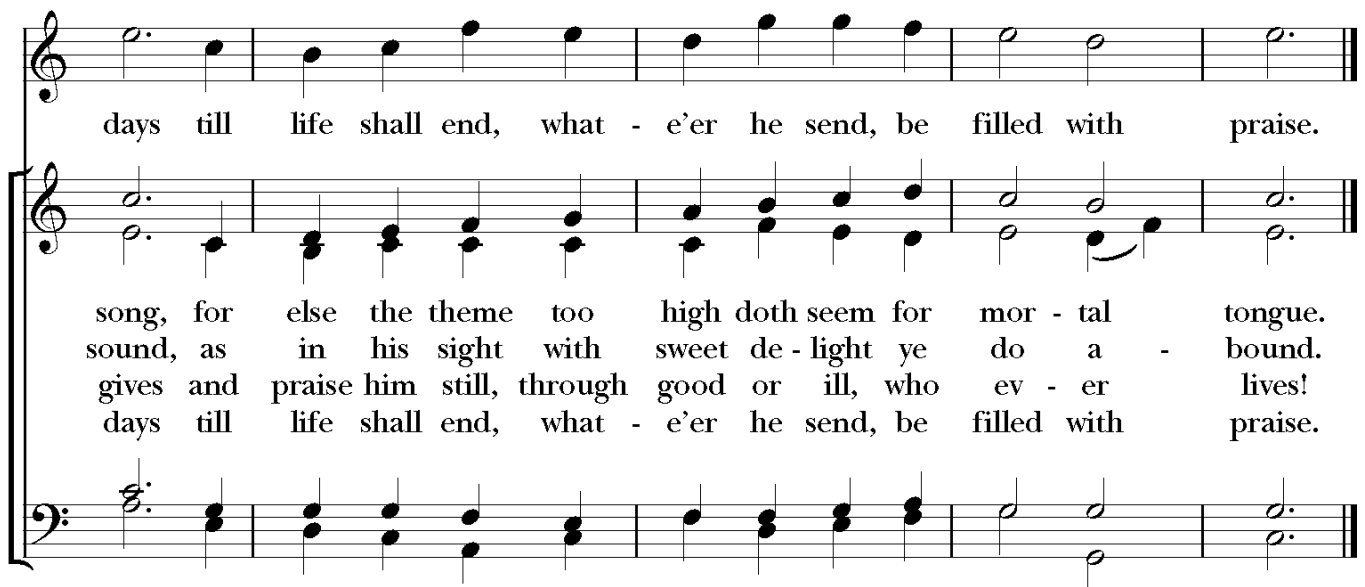
Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy



days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Postlude: "Pasticcio"

Jean Langlais

Future First Sundays Organ Recitals, and Evensong, at 5:00 p.m., Fall 2024

October 6 Jin Lyung Kim, Saint Mary's Cathedral, San Francisco
November 3 Gail Archer, Barnard College, Columbia University
December 1 Evensong with the Choir of Trinity†St. Peter's

We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: trinity-stpeters.org

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