

Trinity†St. Peter's Episcopal Church

The Twenty-Third Sunday after Pentecost

October 27, 2024



Prelude: Improvisation on “Vox Ultima Crucis”

Holy Eucharist

Entrance Rite

At the sound of the bell, all stand as they are able for the beginning of our worship.

Hymn

Hymn 7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

All remaining standing as are able,

Celebrant
Bless-ed be God: Father, Son and Ho-ly Spi-rit.

First Reading

Jeremiah 31:7-9

All sit.

A Reading from the first book of Jeremiah.

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Reader Hear what the Spirit is saying to God’s people.

People *Thanks be to God.*

Psalm

Psalm 126

In convertendo

- 1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

- 3 Then they said among the nations, *
 “The Lord has done great things for them.”
- 4 The Lord has done great things for us, *
 and we are glad indeed.
- 5 Restore our fortunes, O Lord, *
 like the watercourses of the Negev.
- 6 Those who sowed with tears *
 will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

Second Reading

Hebrews 7:23-28

A Reading from the book of Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to the Churches.

People *Thanks be to God.*

All stand as are able.

Hymn

Hymn 633, verses 1-2



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, speak and heal our
4 Word that speaks your Fa - ther's love, one with him be -



heaven de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heaven to die,
mor - tal blind - ness; deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove



faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
loose our tongues to tell your kind - ness. Be our Word in
God the Spi - rit, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
pi - ty spo - ken; heal the world, by our sin bro - ken.
all truth lead us, Word of life, with one Bread feed us.

Holy Gospel

Mark 10:46-52

All stand as are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to

shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Hymn 633, verses 3-4 (page 6)

Sermon

Following the Sermon, a tone is rung to signal a period of silence and reflection. At the double tone, the silence ends.

Nicene Creed

All stand as are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing, as they are able.

Leader Our faith is centered on Christ, who revealed to us the healing touch of God's justice and mercy. We now call on God to continue that same healing and justice in our lives and in our world, saying: Lord, have mercy.

Leader May the leaders of governments see the needs of the oppressed and respond in justice. For this we pray.

People *Lord, have mercy.*

Leader May ministers continue Christ's mission of healing for all that is blind in their communities. For this we pray.

People *Lord, have mercy.*

Leader May those who are in need of healing find in Christ a source of strength in their struggles. For this we pray.

People *Lord, have mercy.*

Leader May those who cannot discover ways to be of service be challenged in their lives of faith. For this we pray.

People *Lord, have mercy.*

Leader May those who have died live eternally in the presence of God, in whom all find comfort and peace. For this we pray.

People *Lord, have mercy.*

Celebrant and People

Almighty God, we seek your face in our lives. Touch us with your Spirit of justice and healing, through Christ your Son, in whom we pray.

Confession of Sin

Celebrant:

Let us confess our sins against God and our neighbor.

The people kneel, or remain standing, as they are able.

Silence may be kept.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Absolution

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

All stand as are able.

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Minister and the People may greet one another in the name of the Lord.

Announcements

Announcements may be made at this point in the service, during which the people may be seated.

The Holy Communion

The Offertory

Bread and Wine are offered at the Altar, and the table is set for the Eucharist. In this set of actions, the whole assembly brings together our food, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Anthem: "Vox Ultima Crucis"

William H. Harris

Tarry no longer; t'ward thine heritage. Haste on thy way, and be of right good cheer. Go each day onward on thy pilgrimage; think how short time thou shalt abide here. Thy place is bigg'd above the starres clear, none earthly palace wrought in so stately wise. Come on, my friend, my brother most entere! For thee I offer'd my blood in sacrifice.

The Great Thanksgiving

Eucharistic Prayer 3

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which the earth has given, and human hands have made. It will become for us the bread of life.

People *Blessed be God forever.*

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine, and work of human hands. It will become for us the cup of salvation.

People *Blessed be God forever.*

Celebrant Pray, my sisters, and brothers, that my sacrifice and yours may be acceptable to God, the Almighty.

People *May the Lord receive this sacrifice at your hands to the praise and glory of God's name, to our benefit, and to that of all God's holy Church.*

All stand as are able.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant proceeds

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

S-131

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless-ed is the One who comes in the
 name of the Lord. Ho - san - na in the high - est.

The people kneel, or remain standing, as they are able. Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Peter, blessed Mary Magdalene, blessed Francis, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.



The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father and Mother in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.


The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;


People Therefore let us keep the feast, Alleluia!

Fraction Anthem

S-155




Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia. Christ our Pass - o - ver is



sac - ri - ficed for us; There - fore let us keep the feast.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says,

The Gifts of God for the People of God.

The People may be seated; the usher will indicate each row for communion. All who feel called are welcome to receive communion; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.

Hymn

Hymn 334

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

After Communion, the Celebrant says

Let us pray.

Celebrant and People, all standing or kneeling as they are able

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Blessing

Celebrant: The God of peace, who brought again from the dead our
Lord Jesus Christ, the great Shepherd of the sheep, through the blood
of the everlasting covenant, make you perfect in every good work to
do his will, working in you that which is well-pleasing in his sight;
and the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you, and remain with you always.

People: *Amen.*



Hymn

Hymn 522

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver
on the Rock of A - ges found-ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to
self to reign and as priests, his
sure re - pose? With sal - va - tion's walls sur -
thirst as - suage? Grace which, like the Lord, the
shade by day, safe they feed up - on the
reign as kings: and as priests, his sol - emn
sol - emn prais - es each an of - fering brings.
round - ed, thou may'st smile at all thy foes.
giv - er nev - er fails from age to age.
man - na which he gives them when they pray.
prais - es each for a thank - of - fering brings.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Postlude: “II. Allegro con fuoco” from *Fantaisie in E Flat*

Camille Saint-Saens

Future First Sundays Organ Recital, and Evensong, at 5:00 p.m., Fall 2024

November 3 Gail Archer, Barnard College, Columbia University

December 1 Evensong with the Choir of Trinity†St. Peter's

We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: trinity-stpeters.org

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