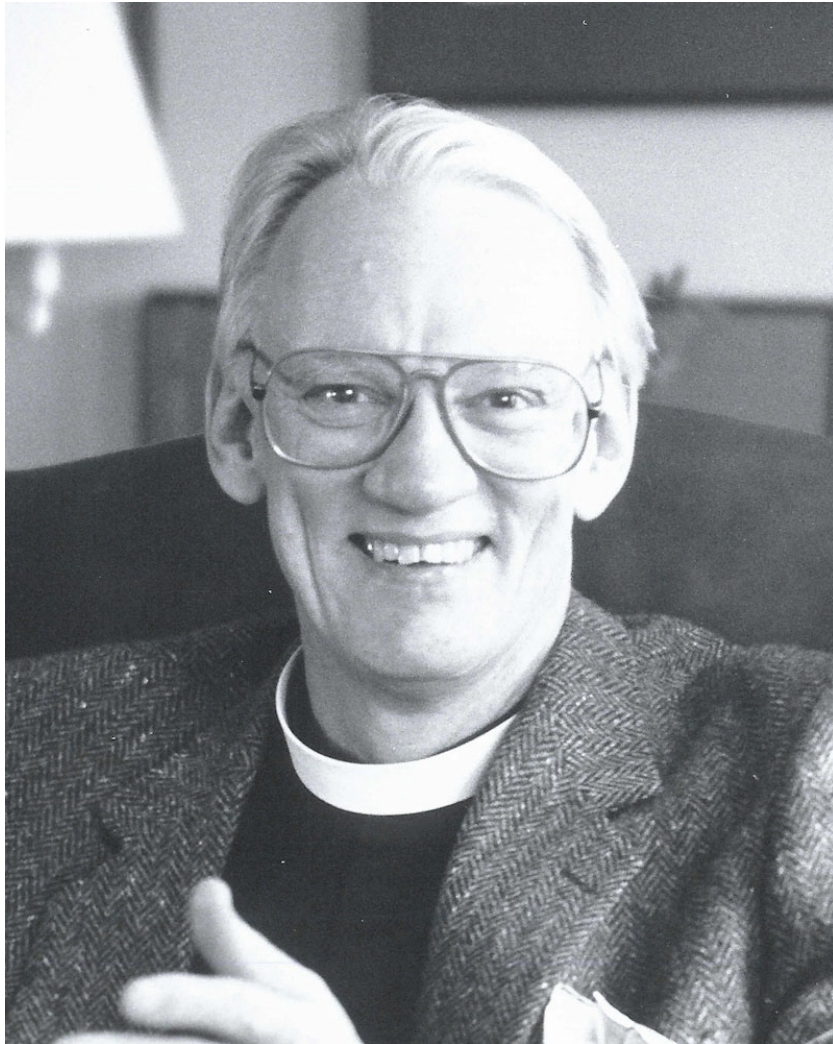


Requiem Eucharist



In Memory of
Robert Warren Cromey
February 16, 1931 – January 14, 2025

Trinity†St. Peter's Episcopal Church, San Francisco, California

Eleven o'clock in the morning

Saturday, February 2025

Prelude: "Prelude sur l'Introit de l'Epiphanie"
"Benedictus"

Maurice Durufle
Eric Rowley

Entrance Rite

At the sound of the bell the people rise to face the doors of the church, and the remains are blessed with water and veiled with white as a sign of baptism.

Hymn

Hymn 208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

All remaining standing as are able.

The Liturgy of the Word

Collects

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Robert, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People Amen.

Officiant

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Robert's loved ones in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

People *Amen.*

All sit.

A Reading from the Old Testament

Job 19:21-27a

All sit.

A Reading from the Book of Job.

Job said,

“Have pity on me, have pity on me, O you my friends,
for the hand of God has touched me!

Why do you, like God, pursue me,
never satisfied with my flesh?

O that my words were written down!
O that they were inscribed in a book!

O that with an iron pen and with lead
they were engraved on a rock forever!

For I know that my Redeemer lives,
and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,
then in my flesh I shall see God,

whom I shall see on my side,
and my eyes shall behold, and not another.”

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Psalm

Psalm 46

Deus noster refugium

- 1 God is our refuge and strength, *
a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- 4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- 6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.
- 11 “Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”
- 12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

All stand as are able.

Hymn

Hymn 490, verses 1-2

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Holy Gospel

John 10:11-16

All remain standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away — and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.”

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Hymn 490, verse 3 (page 6)

Sermon

The Rev. Richard Smith

Words from the Family

Sarah Buck, daughter

Leigh Cromey, daughter

Edwin Cromey, brother

Ann Cromey, wife

The Apostles' Creed

All remain standing, as they are able.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Peace

All stand as are able.

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

Bread and Wine are offered at the Altar, and the table is set for the Eucharist. In this set of actions, the whole assembly brings together our food, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Anthem: “Ubi caritas”

Maurice Durufle

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero.

Where there is charity and love, God is there. The love of Christ has gathered us together. Let us rejoice and be glad in it. Let us revere and love the living God. And from a sincere heart let us love one another.

Hymn

Hymn 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

The Great Thanksgiving

Eucharistic Prayer 1

All stand as are able.

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which the earth has given, and human hands have made. It will become for us the bread of life.

People *Blessed be God forever.*

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine, and work of human hands. It will become for us the cup of salvation.

People *Blessed be God forever.*

Celebrant Pray, my sisters, and brothers, that my sacrifice and yours may be acceptable to God, the Almighty.

People *May the Lord receive this sacrifice at your hands to the praise and glory of God's name, to our benefit, and to that of all God's holy Church.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

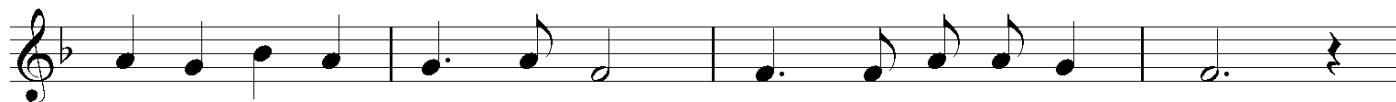
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore, joining with

Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is the One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people kneel, or remain standing, as they are able. Then the Celebrant continues.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread, and when he had given thanks to you,
he broke it, and gave it to his friends, and said: "Take, eat: This is my Body
which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given
thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of
the new Covenant, which is poured out for you and for all for the forgiveness of
sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your
creation this bread and this wine. By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ. Grant that we who share these
gifts may be filled with the Holy Spirit and live as Christ's Body in the world.
Bring us into the everlasting heritage of your daughters and sons, that with
Peter, Mary Magdalene, Francis and all your saints, past, present, and yet to
come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. *Amen.*

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father and Mother in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast, Alleluia!

Fraction Anthem

“Alleluia” (Sung 3 Times)

Hymn 178

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name.

The Celebrant says,

The Gifts of God for the People of God.

The People may be seated; the usher will indicate each row for communion. All who feel called are welcome to receive communion; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.

Communion Anthem: “Notre Pere” (The Lord’s Prayer)

Maurice Durufle
Thomas Wade, soloist

Notre Pere qui es aux cieux,
Que ton nom soit sanctifie
Que ton regne vienne
Que ta volonte soit faite
Sur la terre comme au ciel
Donne nous aujourd’hui notre pain de ce jour
Pardonne-nous nos offenses
Comme nous pardon nons ausi a ceux qui nous ont offenses
Et ne nou soumetts pas a la tentation
Mais delivre-nous du mal

Hymn

Hymn 574

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

After Communion, the Celebrant says

Let us pray.

Celebrant and People, all standing or kneeling as they are able

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Celebrant

Into your hands, O merciful Savior, we commend your servant Robert. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People: Amen.

The Blessing

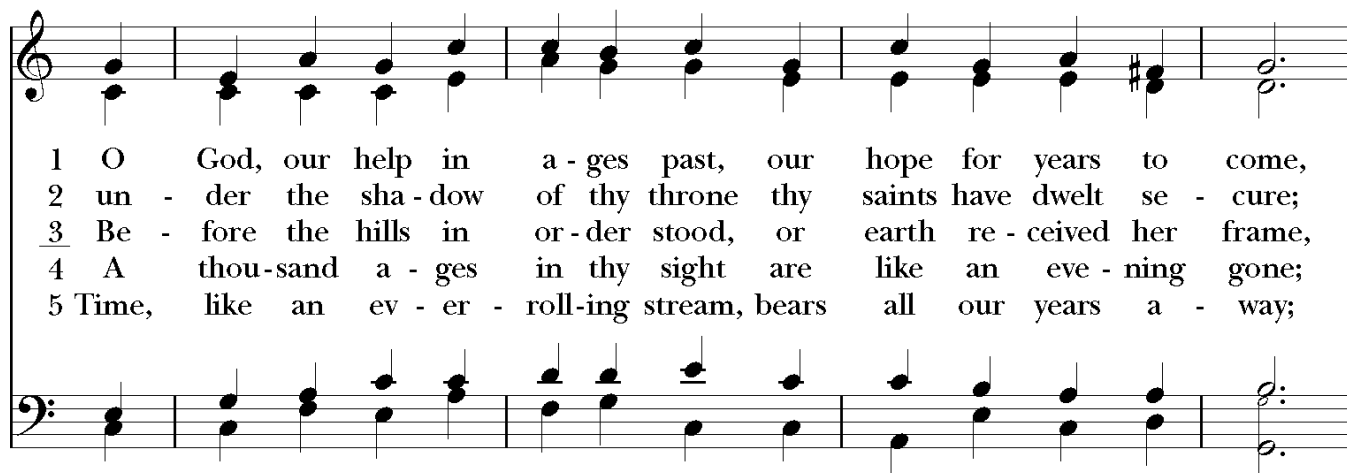
Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

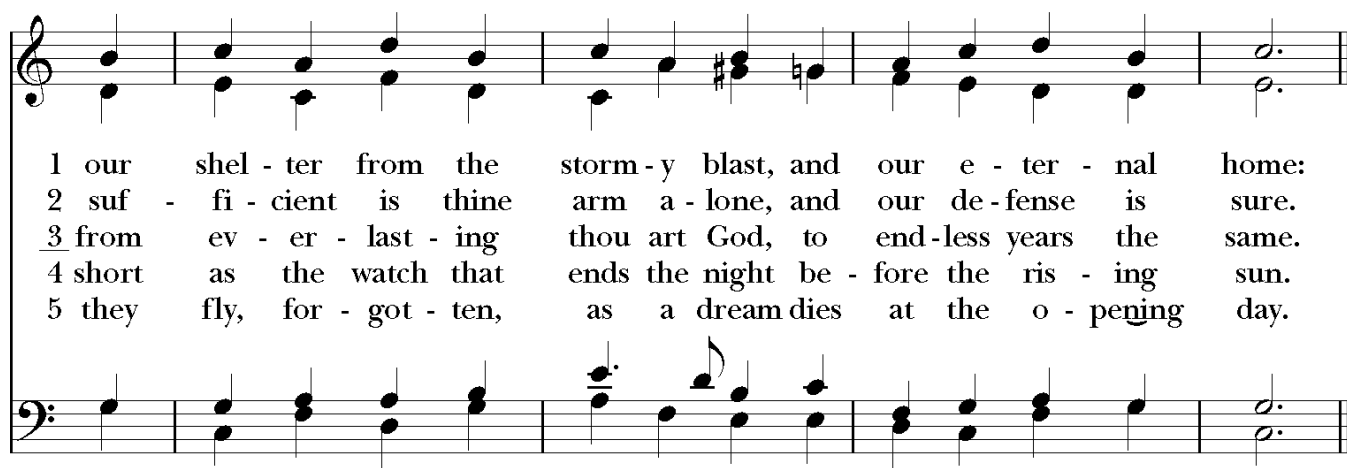
People: Amen.

Hymn

Hymn 680



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Postlude: Improvisation: In God's Image

Memorial gifts in lieu of flowers may be sent to the Trinity Episcopal Organ fund, 1620 Gough Street, San Francisco CA 94109; or the ACLU, 125 Broad Street, New York NY 10004-2400.

Participating in the service today:

Clergy:	The Rev. Richard Smith, The Rev. Karen Siegfriedt, Deacon Jac Cherry
Director of Music:	Robert Gurney
Lectors:	Mary Charlotte Buck, Catherine Lindsay
Speakers:	Sarah Buck, Leigh Cromey, Edwin Cromey, Ann Cromey
Lay Eucharistic	
Ministers \ Lay Deacons:	Steven De Gracia, Roger Zangaro LaClear
Crucifer:	Phil Diers
Ushers:	Robert Brundage, Michael Howard
The Choir of Trinity†St. Peter's:	Sandy Kameron, Deborah Benedict, Elisa Cornejo Molina, Cassandra Forth, Abigail Millikan-States, Rita Freimanis, Twila Ehmcke, Molly Olivas, Barrie Cowan, Max Ary, Thomas Wade, George Teekell