

# Trinity†St. Peter's Episcopal Church

The Third Sunday of Easter

May 4, 2025



Prelude: Partita on “Christ ist Erstanden,” IV. Lento

Richard Purvis

## Holy Eucharist

### Entrance Rite

*At the sound of the bell, all stand as they are able for the beginning of our worship.*

# Hymn

# Hymn 210

*Descant*



3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

*All remaining standing as are able,*

*Celebrant Alleluia. Christ is risen.*

*People The Lord is risen indeed. Alleluia.*

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# Gloria in excelsis

Ludwig von Beethoven

1 Glo - ry be to God in hea - ven, peace to those who love God well.  
2 On - ly Son of God Al - mi - ghty, Lamb who takes our sin a - way.

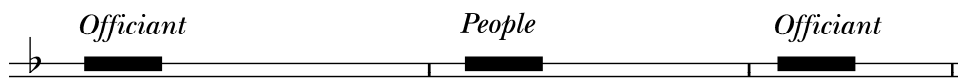
1 On the earth, let all God's peo-ple speak of Grace, and won-ders tell:  
2 Now with God in tri-umph seat-ed, for your mer - cy, Lord, we pray:

1 Lord, we praise you for your glo -- ry, mi - ghty Fa - ther, hea-ven's King.  
2 Je - sus Christ, most high and ho -- ly, Sa -- vior you are God a -- lone,

1 Hear our joy - ful a -- do - ra - tion and ac - cept the thanks we bring.  
2 In the glo - ry of the Fa - ther with the Spi - rit, three in One!

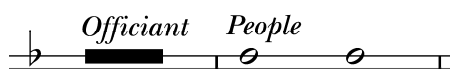
## The Liturgy of the Word

### Collect of the Day



The Lord be with you. And also with you. Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



A - men.

*All sit.*

### First Reading

Acts 9:1-6

*All sit.*

A Reading from the Book of Acts.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## Psalm

Psalm 30

Exaltabo te, Domine

- 1 I will exalt you, O Lord,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
“I shall never be disturbed. \*  
You, Lord, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O Lord; \*  
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; \*  
O Lord, be my helper.”
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O Lord my God, I will give you thanks for ever.

## Second Reading

Revelation 1:4-8

A Reading from the Book of Revelation.

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*Reader*      Hear what the Spirit is saying to the Churches.  
*People*      Thanks be to God.

*All stand as are able.*

# Hymn

Hymn 343, verses 1-2

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bid with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

# Holy Gospel

John 21:1-19

*All remain standing as are able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.



Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and

to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

*Celebrant*    The Gospel of the Lord.

*People*        *Praise to you, Lord Christ.*

*Hymn 343, verses 3-4 (page 8)*

## **Sermon**

*Pause — a time for reflection*

## **The Nicene Creed**

*All stand as are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing, as they are able.*

*Leader* In this Eastertide the hosts of heaven proclaim, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing.” Therefore I invite you, who join in the worship of the Lamb with the angels and archangels and all the company of heaven, to pray for all for whom he died, saying: Lord, in your mercy, hear our prayer.

*Leader* Almighty and merciful God, you exalted your Son as Leader and Savior, and raised him above all rule and authority. Give your faithful people courage to follow him in obedience to you wherever we are called to witness. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* As the disciples of Jesus ventured out at his word, so give us the faith to trust and obey his word in our lives as we pursue together the mission of the church. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* As the disciples of Jesus shared food with their Master, so give us the generosity to share what we have with those in need. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* As Jesus commanded Peter to feed his sheep, so strengthen all the clergy to preach the gospel and administer the sacraments with faithfulness and conviction. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* As the disciples shared a meal with the risen Lord, so by your Holy Spirit bring us in faith to the table of the Lord where we may feast on him who is our priest and victim. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* Bring us at last with all the saints to the adoration of the Lamb who was slain. Lord, in your mercy:

*People* *Hear our prayer.*

*Celebrant and People*

To the one who sits upon the throne and to the Lamb be blessing and honor and glory and might forever and ever.

## **Peace**

*Celebrant* The peace of Christ be always with you.

*People* *And also with you.*

*Then the Minister and the People may greet one another in the name of the Lord.*

## **Announcements**

*Announcements may be made at this point in the service, during which the people may be seated.*

## The Holy Communion

### The Offertory

*Bread and Wine are offered at the Altar, and the table is set for the Eucharist. A collection is taken for the work of the church and then blessed. In this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

### Offertory Sentence

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

**Offertory Anthem:** “This Joyful Eastertide”

Words: George R. Woodward

Music: Charles Wood

This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morrow. Had Christ, that once was slain, ne’er burst his three day prison, our faith had been in vain; but now is Christ arisen.

Death’s flood hath lost it chill, since Jesus crossed the river: Lord of all life, from ill my passing life deliverer, Had Christ, that once was slain, ne’er burst his three days prison, our faith had been in vain; but now is Christ arisen.

My flesh in hope shall rest, and for a season slumber, till triumph from east to west shall wake the dead in number, Had Christ, that once was slain, ne’er burst his three day prison, our faith had been in vain; but now is Christ arisen.

### The Great Thanksgiving

Eucharistic Prayer A

*All stand as are able.*

*Celebrant* Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which the earth has given, and human hands have made. It will become for us the bread of life.

*People* Blessed be God forever.

*Celebrant* Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine, and work of human hands. It will become for us the cup of salvation.

*People* *Blessed be God forever.*

*Celebrant* Pray, my sisters, and brothers, that my sacrifice and yours may be acceptable to God, the Almighty.

*People* *May the Lord receive this sacrifice at your hands to the praise and glory of God's name, to our benefit, and to that of all God's holy Church.*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise."

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*The people kneel, or remain standing, as they are able.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People      Amen.*



*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father and Mother in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast, Alleluia!

### **Fraction Anthem**

Hymn 178, *sung three times*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name.

*The Celebrant says,*

The Gifts of God for the People of God.

*The People may be seated; the usher will indicate each row for communion. **All who feel called are welcome to receive communion**; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.*

## Hymn

Hymn 304

*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People, all standing or kneeling as they are able*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

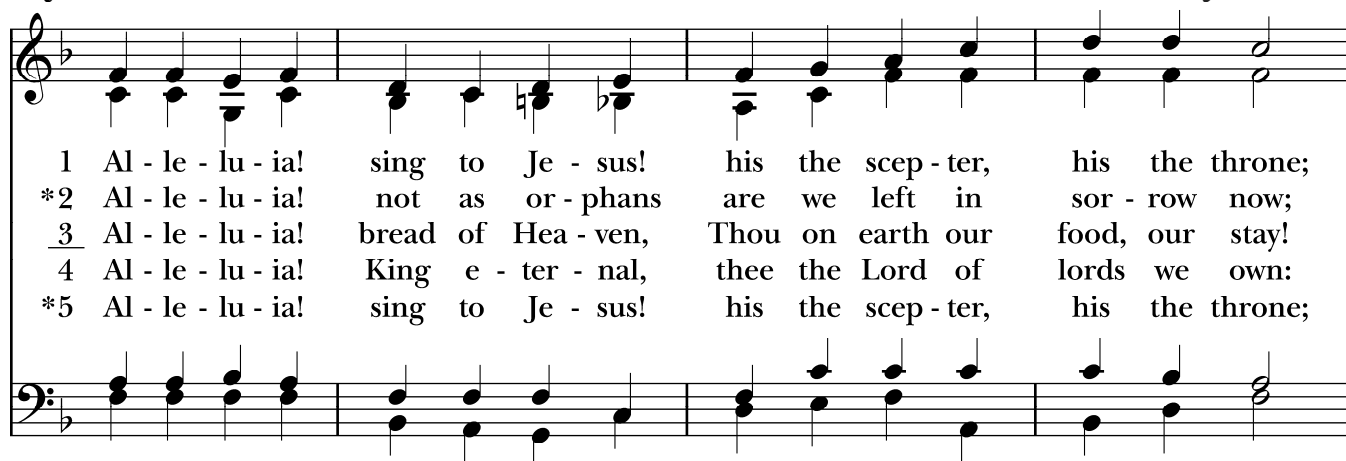
## **Blessing**

*Celebrant:* May the blessing of the God of Abraham and Sarah, and of  
 Jesus Christ born of our sister Mary, and of the Holy Spirit, who  
 broods over the world as a mother over her children, be upon you  
 and remain with you always.

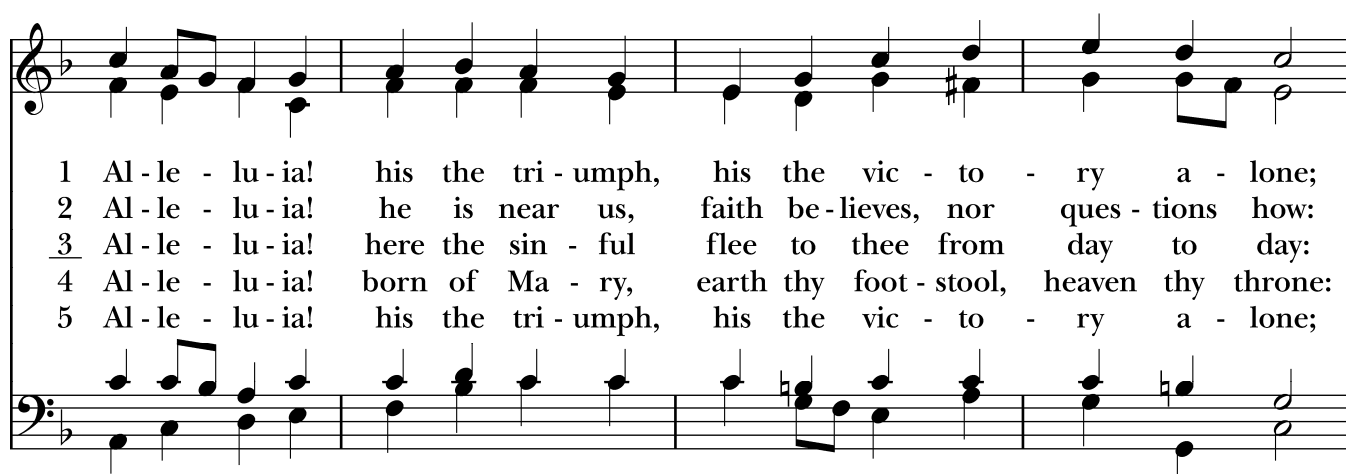
*People:* *Amen.*

## Hymn

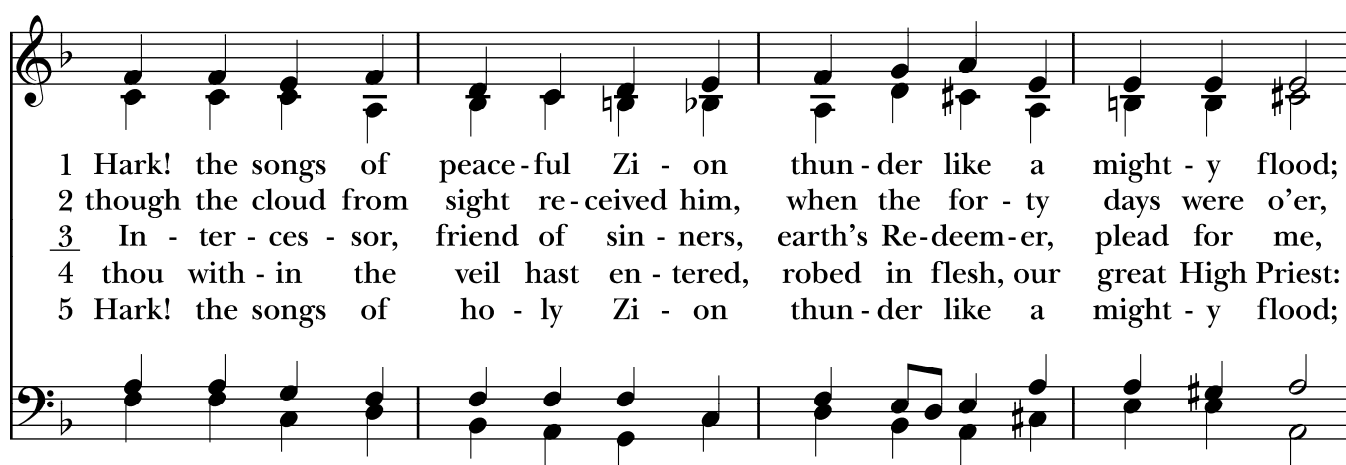
## Hymn 461



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;  
 \*2 Al - le - lu - ia! not as or - phans are we left in sor - row now;  
3 Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!  
 4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:  
 \*5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;  
 2 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:  
3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:  
 4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:  
 5 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



1 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;  
 2 though the cloud from sight re - ceived him, when the for - ty days were o'er,  
3 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,  
 4 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:  
 5 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

1 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.  
 2 shall our hearts for - get his prom-ise, "I am with you ev - er-more"?  
 3 where the songs of all the sin - less sweep a - cross the crys-tal sea.  
 4 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.  
 5 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

## Dismissal

*Celebrant:* Let us go forth in the name of Christ.

*People:* *Thanks be to God.*

Postlude: Improvisation

## **Future First Sundays Organ Recital, and Evensong, at 5:00 p.m., Spring 2025**

Today            Evensong and Concert with the Choir of Trinity†St. Peter's  
June 1            Dr. Michael Szostak (Warsaw, Poland)

We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: [trinity-stpeters.org](http://trinity-stpeters.org)

Clergy:	The Rev. Canon Debra Low-Skinner, <a href="mailto:revdeb95008@gmail.com">revdeb95008@gmail.com</a>
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Bishop's Committee:	Mike Chambers (Senior Warden), <a href="mailto:mcham31153@aol.com">mcham31153@aol.com</a> Louis Cortellesso (Junior Warden), <a href="mailto:cortellessolouis@gmail.com">cortellessolouis@gmail.com</a> Paul Nettelmann (Treasurer), <a href="mailto:paulnettelmann@sbcglobal.net">paulnettelmann@sbcglobal.net</a> Sandy Kameron (Secretary), <a href="mailto:singsonsundays@sonic.net">singsonsundays@sonic.net</a> Lois M. Webb (Assistant Secretary), <a href="mailto:lodisgt@yahoo.com">lodisgt@yahoo.com</a> Phil Diers, <a href="mailto:phildiers.sculptor@gmail.com">phildiers.sculptor@gmail.com</a> Bob Brundage, <a href="mailto:bernalbob1@gmail.com">bernalbob1@gmail.com</a> Cynthia Cravens, <a href="mailto:yarewe_sf@yahoo.com">yarewe_sf@yahoo.com</a>
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Altar Guild:	Louis Cortellesso (Junior Warden), <a href="mailto:cortellessolouis@gmail.com">cortellessolouis@gmail.com</a>
Rota:	Cynthia Cravens, <a href="mailto:yarewe_sf@yahoo.com">yarewe_sf@yahoo.com</a>
Newsletter:	Patrick Andersen, <a href="mailto:pwandersen@yahoo.com">pwandersen@yahoo.com</a>
Open Cathedral:	Jay Hoffman, <a href="mailto:jlh0747@yahoo.com">jlh0747@yahoo.com</a>

