

# Trinity†St. Peter's Episcopal Church

The Second Sunday in Lent

March 1, 2026



Prelude: “Chorale-Prelude: Ich Ruf Zu Dir” (I call on thee, Lord Jesus Christ)

Johann Sebastian Bach

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## Mission Statement

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*Trinity†St. Peter's is a welcoming and diverse Christ-centered spiritual community drawn together by the power of the Holy Spirit and by our passion to serve.*

*You are invited to join us as we seek an ever deeper connection to God, to creation and to one another.*

## Holy Eucharist

### Entrance Rite

*At the sound of the bell, all stand as they are able for the beginning of our worship.*

# Hymn

# Hymn 401

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

*All remaining standing as are able,*

*Celebrant* Blessed be the God of our salvation:

*People* Who bears our burdens and forgives our sins.

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Kyrie**

S-95

*Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy. *Cantor or Choir* Christ, have mer - cy.

*All* Christ, have mer - cy. *Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy.

## **The Liturgy of the Word**

### **Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*People* Amen.

### **First Reading**

Genesis 12: 1-4a

*All sit.*

A Reading from the Book of Genesis.

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him.

*Reader* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

# Psalm

## Paraphrase of Psalm 121

*Levavi oculos*

*To be sung by all*

1 I to the hills will lift mine eyes; from whence shall come my aid?  
2 He will not let thy foot be moved, his own he safe - ly keeps;  
3 Thy faith - ful guard - ian is the Lord, thy shelt - er and thy shade;  
4 From e - vil he shall keep thee safe and shall thy strength re - store

My help is from the Lord a - bove who heaven and earth hath made.  
with watch - ful and un - tir - ing eye he slum - bers not, nor sleeps.  
nor sun by day, nor moon by night, need make thy soul a - fraid.  
and guard thy go - ing out and in, both now and ev - er - more.

## Second Reading

Romans 4: 1-5, 13-17

A Reading from the Book of Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is

the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader* Hear what the Spirit is saying to the Churches.

*People* Thanks be to God.

*All stand as are able.*

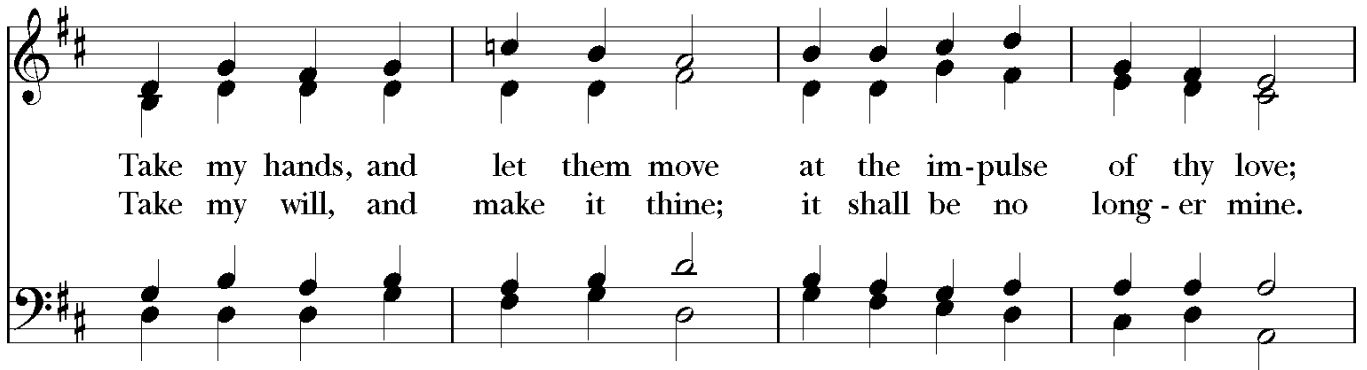
## Hymn

Hymn 707, verse 1

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

The musical score consists of two systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written between the two staves of each system.



Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long-er mine.



take my heart, it is thine own; it shall be thy roy-al throne.  
Take my-self, and I will be ev-er, on-ly, all for thee.

## Holy Gospel

John 3: 1-17

*All remain standing as are able.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Hymn 707, verse 2 (page 6)*

## **Sermon**

*Pause — a time for reflection*

## **The Nicene Creed**

*All stand as are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing, as they are able.*

*Leader* Heavenly Father, fill all those who lift their hearts to you with a spirit of rebirth, that we might find your joy and pour it out for others in your name. Answer us as we say, Lord, in your mercy, hear our prayer.

*Leader* We pray for the church universal, for our understanding of your holy word to increase and our ability to live the life of service you demand of us, to be a source of peace and joy. Lord, in your mercy:

*People* Hear our prayer.

*Leader* We pray for all nations, that all governments, authorities and leaders might sacrifice their own desires and power to benefit those with no power. May we become united in our work toward peace, security, and service to the least of these. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* We pray for the world itself, for this earth and all your creation, that we may all work together to repair the harm we have done and to discover new, more sustainable ways of life. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* We pray for those who suffer, for those in trouble and despair, for those who are ill and frightened, and for those who are grieving, anxious or hopeless. We pray that those in greatest need may feel you close about them. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* We pray for our own lives and the needs of those we love. We pray for those we do not know and for those we have neglected or harmed. Be mercifully present to us and to all. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* We pray for the departed, for those who are dying, and for all those who watch and wait with them. May light perpetual and joy unending be theirs to claim. Lord, in your mercy:

*People* *Hear our prayer.*

*Celebrant and People*

Lord, like Nicodemus we do not fully understand the mysteries of your love and we sometimes willfully ignore the truth of your word. Bring us again into new life lived in you, and share with us the joy of our eternal kingdom. To you, to the Son and to the Holy Spirit we pledge our lives. Amen.

## **Confession of Sin**

*Celebrant:*

Let us confess our sins against God and our neighbor.

*The People kneel, or remain standing, as they are able.*

*Silence may be kept.*

*Celebrant and People:*

God of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.

Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

## **Absolution**

*Celebrant:*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

*Then the Minister and the People may greet one another in the name of the Lord.*

## **Announcements**

*Announcements may be made at this point in the service, during which the People may be seated.*

## **The Holy Communion**

### **The Offertory**

*Bread and Wine are offered at the Altar, and the table is set for the Eucharist. In this set of actions, the whole assembly brings together our food, our material resources, our spirits,*

*our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

## **Offertory Sentence**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

## **Offertory Anthem: "Simple Gifts"**

Shaker Song adapted by Aaron Copland

'Tis the gift to be simple, 'tis the gift to be free, 'Tis the gift to come down where you ought to be, And when we find ourselves in the place just right, 'Twill be in the valley of love and delight. When true simplicity is gained, To bow and to bend we shan't be ashamed. To turn, turn will be our delight 'Till by turning, turning, we come round right.

## **The Great Thanksgiving**

Eucharistic Prayer D

*All stand as are able.*

*Celebrant* Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which the earth has given, and human hands have made. It will become for us the bread of life.

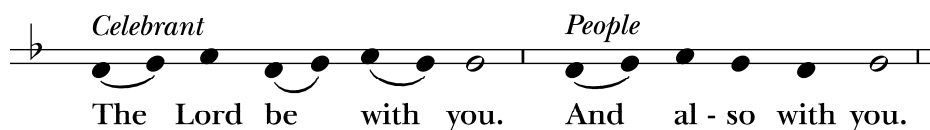
*People* *Blessed be God forever.*

*Celebrant* Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine, and work of human hands. It will become for us the cup of salvation.

*People* *Blessed be God forever.*

*Celebrant* Pray, my sisters, and brothers, that my sacrifice and yours may be acceptable to God, the Almighty.

*People* *May the Lord receive this sacrifice at your hands to the praise and glory of God's name, to our benefit, and to that of all God's holy Church.*



*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

*The Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

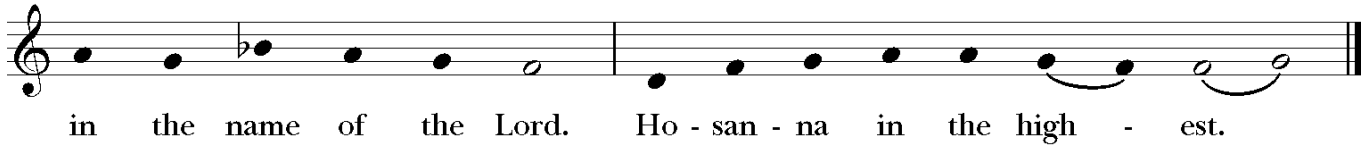
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

**Sanctus**

S-122

Ho - ly, ho - ly, ho - ly Lord, God of  
 power and might, hea - ven and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Blest is the One who comes



*The People kneel, or remain standing, as they are able.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*People and Celebrant*

*We praise you,  
we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

*Officiant*  
|-----|

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Officiant* | *People* |-----|

A - men.

*Celebrant*

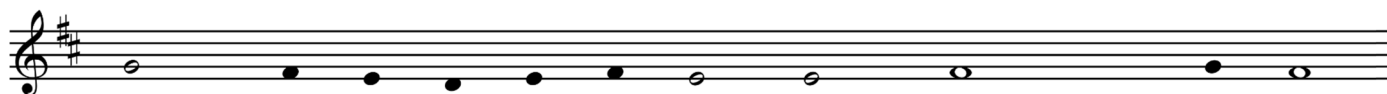
As our Savior Christ has taught us, we are bold to say,



Our Father, who art in heav - en, hal - lowed be thy Name.



Thy king - dom come, thy will be done, on earth as it is in heav - en.



Give us this day our dai - ly bread, and for - give us our tres - passes,



as we forgive those who tres - pass a - gainst \_\_\_ us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

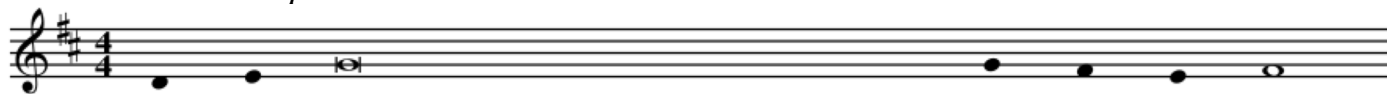
*Celebrant*

Deliver us, Lord, from every evil and grant us peace in our day.

In your mercy keep us free from all anxiety,

As we wait in joyful hope for the coming of our Savior, Jesus Christ.

*Celebrant and People*



For the kingdom, the power, and the glo - ry are yours,



now and for - ev - - - er.

A - - - men.

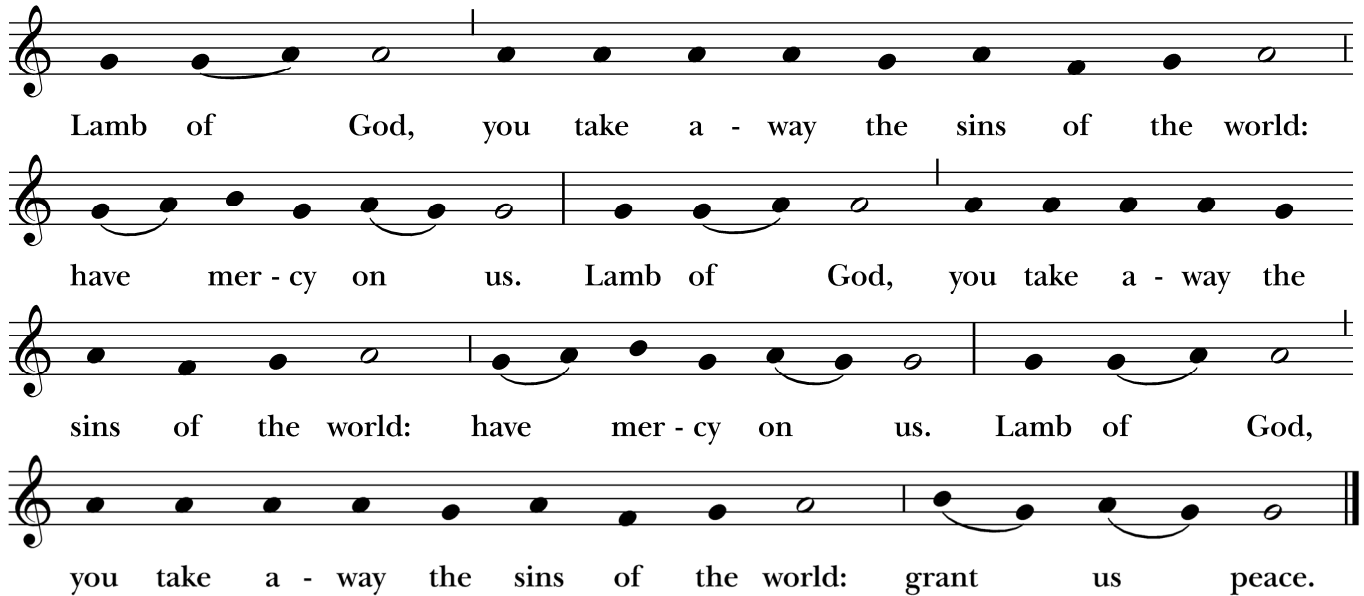
## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast!

### Fraction Anthem

S-160



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*The Celebrant says,*

The Gifts of God for the People of God.

*The People may be seated; the usher will indicate each row for communion. **All who feel called are welcome to receive communion**; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.*

# Hymn

# Hymn 634

*Unison or harmony*

I call on thee, Lord Je - sus Christ, I have none o - ther

help but thee. My heart is nev - er set at rest till

thy sweet word have com-fort - ed me. And stead - fast faith grant

me there-fore, to hold by thy word ev - er-more, a-bove all thing,

nev-er re - sist - ing but to in-crease in faith more and more.

The image shows a musical score for two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in a 4/4 time signature. The lyrics are: "nev-er re - sist - ing but to in-crease in faith more and more." The melody is simple and consists of eighth and quarter notes. The bass line provides a steady accompaniment with chords and single notes.



# Hymn

# Hymn 337

1 And now, O Fa - ther, mind - ful of the love that  
2 Look Fa - ther, look on his a - noint - ed face, and  
\*3 And then for those, our dear - est and our best, by  
\*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
on - ly look on us as found in him; look not on our mis -  
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
us - ings of thy grace, our prayer so lan - guid, and our  
to thy mer - cy's breast! O do thine ut - most for their  
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People, all standing or kneeling as they are able*

Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.

## Blessing

*Celebrant:* God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always.

*People:* Amen.

## Hymn

Hymn 660

1 O Mas - ter, let me walk with thee in low - ly  
2 Help me the slow of heart to move by some clear,  
3 Teach me thy pa - tience; still with thee in clos - er,  
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

## Dismissal

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* *Thanks be to God.*

Postlude: Improvisation

## First Sundays Organ Recitals, and Evensong, at 5:00 p.m., Winter 2025 – Spring 2026

<i>Today</i>	Aidan Yao and Andrew Colburn (students of Dr. Angela Kraft Cross)
April 5	Jin Kyung Lim
May 3	Evensong with The Choir of Trinity†St. Peter's
June 7	Benjamin Bachmann

We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: [trinity-stpeters.org](http://trinity-stpeters.org)

Clergy:	The Rev. Dr. Lisa da Silva, <a href="mailto:lisadasilva@hotmail.com">lisadasilva@hotmail.com</a>
Director of Music:	Robert Gurney, <a href="mailto:Robertgurney11@gmail.com">Robertgurney11@gmail.com</a>
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