

Trinity†St. Peter's Episcopal Church

5 April, 2026

Easter Day



Welcome to Trinity†St. Peter's Episcopal Church.

If you are visiting us today, please make yourself known to the ushers and clergy. All are welcome to receive Holy Communion. Also, you are warmly invited to stay for coffee hour after the service. We would love to get to know you.

Please maintain quiet during the period preceding the service; please check your cell phone at this time and ensure it is turned off or in silent mode.

Mission Statement

Trinity†St. Peter's is a welcoming and diverse Christ-centered spiritual community drawn together by the power of the Holy Spirit and by our passion to serve.

You are invited to join us as we seek an ever deeper connection to God, to creation and to one another.

Holy Eucharist

The Pascal Candle is brought into the silence.

Sung three times:

Cantor: The light of Christ.

People: Thanks be to God.

Entrance Rite

At the sound of the bell, all stand as are able for the Entrance of the Minister into the church.

Hymn

Hymn 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Easter Proclamation

Presider: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

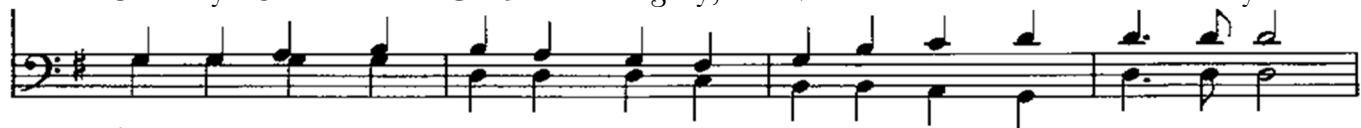
Gloria in excelsis

Ludwig von Beethoven



1 Glo - ry be to God in hea - ven, peace to those who love God well.

2 On - ly Son of God Al - mi - ghty, Lamb who takes our sin a - way.



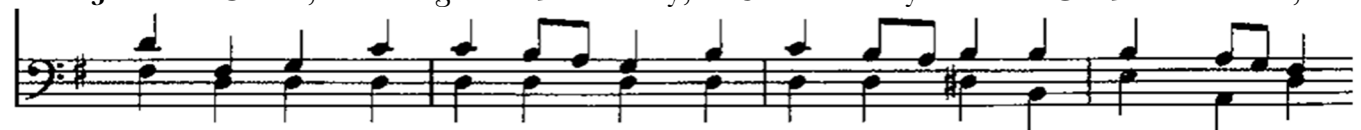
1 On the earth, let all God's people speak of Grace, and won - ders tell:

2 Now with God in tri - umph seat - ed, for your mer - cy, Lord, we pray:



1 Lord, we praise you for your glo -- ry, mi - ghty Fa - ther, hea - ven's King.

2 Je - sus Christ, most high and ho -- ly, Sa - vior you are God a -- lone,



1 Hear our joy - ful a -- do - ra - tion and ac - cept the thanks we bring.

2 In the glo - ry of the Fa - ther with the Spi - rit, three in One!



The Liturgy of the Word

Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

The People are seated.

First Reading

Acts 10: 34-43

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Psalm

Psalm 118, verses 1-2, 14-24

Confitemini Domino

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory*
in the tents of the righteous.
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected*
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

Second Reading

Colossians 3: 1-4

A Reading from the Book of Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader Hear what the Spirit is saying to the Churches.

People Thanks be to God.

All stand as are able.

Gradual Anthem: "I Am the Resurrection"

John 11: 25-26

Music by Gallus Dressler

I am the resurrection and the life. All who believe in me will surely have life, even though they die: and whosoever lives and believes in me, they shall never more come to death.

Holy Gospel

John 20: 1-18

All remain standing as are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen

wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.


But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

All sit.

Hymn

Hymn 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
 liv - ing ev - er - more; see his coun - te - nance, how
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - rrow. Let your al - le - lu - ias rise!

Sermon

The Baptismal Covenant

All stand as are able.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in
the breaking of the bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into
sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God
in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your
neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and
respect the dignity of every human being?

People I will, with God's help.

The people are sprinkled with water as a sign of their baptism.

Prayers of the People

All remain standing, as they are able.

Leader: Alleluia! What was dead shall live; what was dark shall shine; what was forgotten shall be remembered, for the Lord is risen and walks among us. Let us confidently bring before God the needs of all our world, asking God for renewal, saying: Christ is risen. Christ is risen indeed.

Leader: God of life, in gratitude and great joy we laud you for the gifts of Christ's resurrection. On this day give us hope, for Christ is risen:

People: *Christ is risen indeed.*

Leader: On this feast day which brings joy to all Christian believers, may we commit ourselves to work toward the unity of the church, that Christ's body may be one, for Christ is risen:

People: *Christ is risen indeed.*

Leader: Honoring the gift of Christ's risen body, may we rise to serve all those whose needs keep them from seeing themselves as the image of God, for Christ is risen:

People: *Christ is risen indeed.*

Leader: For all who have need of the gift of Easter; for all who journey from illness to health, from despair to hope; from grief to consolation, from loneliness to love; for all our brothers and sisters, that death may have no more power over us, for Christ is risen:

People: *Christ is risen indeed.*

Leader: For all who suffer and all who mourn, that today the Lord God will wipe away all tears, for Christ is risen:

People: *Christ is risen indeed.*

Leader: May we have the persistent faith of Mary Magdalene and the surprised belief of Peter and John. May we long to be God's sign of life in our world, for Christ is risen:

People: *Christ is risen indeed.*

Leader: May we be one in faith with all who have died in Christ, for our life is hid with Christ in God; for Christ is risen:

People: Christ is risen indeed.

Celebrant and People:

God of life, we thank you for the mystery planted in us, that paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, though Jesus the risen one, in the power of the Holy Spirit, now and forever.

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The people are seated.

Announcements may be made at this point in the service, during which the people may be seated.

Offertory Anthem: “How lovely are the messengers” from *St. Paul*

(Romans 10: 15, 18)

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace! To all the nations is gone forth the sound of their words. How lovely are the messengers that preach us the gospel of peace.

Holy Communion

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

All stand as are able.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

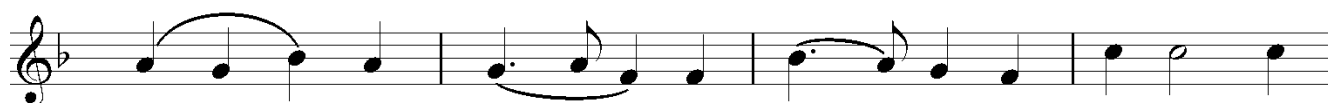
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is the One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human

nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

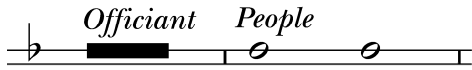
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.



All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - men.

The Celebrant then continues

As our Savior Christ has taught us, we are bold to say,

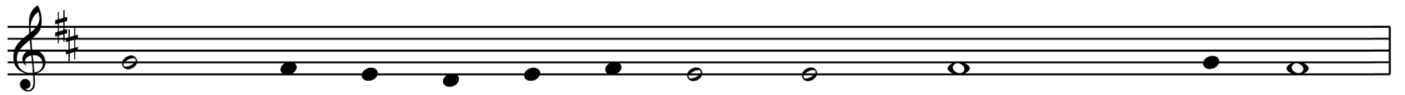
People and Celebrant



Our Father, who art in heav - en, hal - lowed be thy Name.



Thy king - dom come, thy will be done, on earth as it is in heav - en.



Give us this day our dai - ly bread, and for - give us our tres - passes,



as we forgive those who tres - pass a - gainst ___ us.



And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

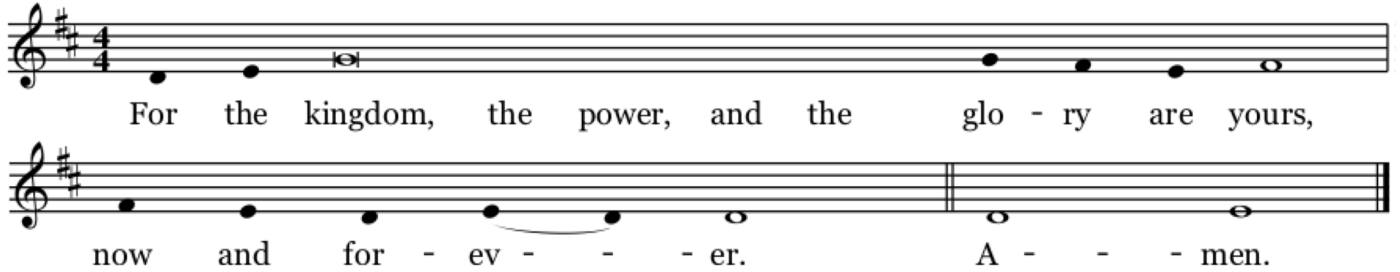
Celebrant

Deliver us, Lord, from every evil and grant us peace in our day.

In your mercy keep us free from all anxiety,

As we wait in joyful hope for the coming of our Savior, Jesus Christ.

Celebrant and People



For the kingdom, the power, and the glo - ry are yours,
now and for - ev - - er. A - - - men.

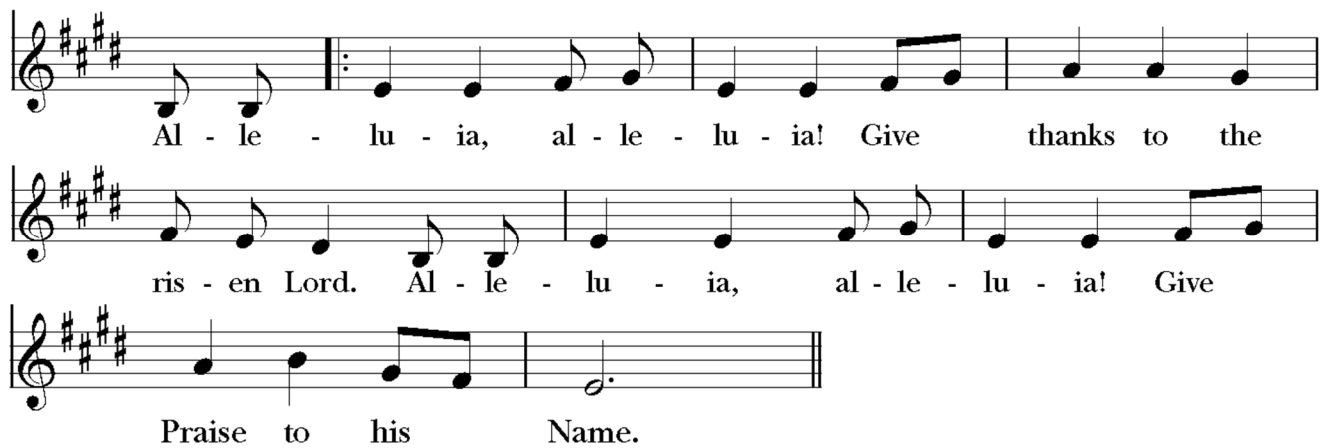
Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast, Alleluia.

Fraction Anthem

Hymn 178, *sung three times*



Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name.

The Celebrant says,

The Gifts of God for the People of God.

*The People may be seated; the usher will indicate each row for communion. **All who feel called are welcome to receive communion**; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.*

Hymn

Hymn 204



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.

Hymn

Hymn 213

Unison or harmony



1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his



1 joice in the day thou wast born; — on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive
 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, God, send us out
 to do the work you have given us to do,

to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. *Amen.*

Blessing

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.
People: *Thanks be to God.*

Hymn

Hymn 208

Sung by all, standing as they are able
Antiphon (at the beginning)

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of two systems. The first system includes a treble and bass staff with chords and a vocal line. The lyrics for the first system are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!". A "Ped." (pedal) marking is present at the beginning of the second system. The second system continues the piano accompaniment and includes five numbered verses of lyrics.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Postlude: *Sonata No. 2 in C Minor*

III. "Allegro maestoso e vivace," IV. "Fuga"

Felix Mendelssohn

Future First Sundays Organ Recital, and Evensong, at 5:00 p.m., 2026

<i>Today</i>	Jin Kyung Lim
May 3	Evensong with The Choir of Trinity†St. Peter's
June 7	Benjamin Bachmann
October 4	Chad Leavitt (St. Augustine, Florida)
November 1	Justin Jay Murphy (Tacoma, Washington)
December 6	Evensong with The Choir of Trinity†St. Peter's

We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: trinity-stpeters.org

Clergy:	The Rev. Dr. Lisa da Silva, lisadasilva@hotmail.com
Director of Music:	Robert Gurney, Robertgurney11@gmail.com
Bishop's Committee:	Mike Chambers (Senior Warden), mcham31153@aol.com Louis Cortelleso (Junior Warden), cortellessolouis@gmail.com Paul Nettelmann (Treasurer), paulnettelmann@sbcglobal.net Sandy Kameron (Secretary), singsonsundays@sonic.net Lois M. Webb (Assistant Secretary), lodisgt@yahoo.com Phil Diers, phildiers.sculptor@gmail.com Bob Brundage, bernalbob1@gmail.com Cynthia Cravens, yarewe_sf@yahoo.com
Archivist:	Jennifer Dwight, jennifer.dwight@comcast.net
Altar Guild:	Louis Cortelleso (Junior Warden), cortellessolouis@gmail.com
Rota:	Cynthia Cravens, yarewe_sf@yahoo.com
Newsletter:	newsletter@trinity-stpeters.org
Open Cathedral:	Jay Hoffman, jlh0747@yahoo.com

