

# Trinity†St. Peter's Episcopal Church

The Sixth Sunday of Easter

May 10, 2026



Prelude: “Priere a Notre Dame” from *Suite Gothique*

Leon Boellmann

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## Mission Statement

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*Trinity†St. Peter's is a welcoming and diverse Christ-centered spiritual community drawn together by the power of the Holy Spirit and by our passion to serve. You are invited to join us as we seek an ever deeper connection to God, to creation and to one another.*

## Holy Eucharist

### Entrance Rite

*At the sound of the bell, all stand as they are able for the beginning of our worship.*

Hymn

Hymn 460, verses 1-4

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

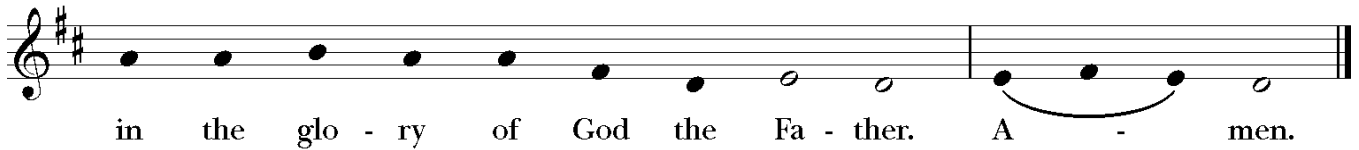
1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

*All remaining standing as are able,*

*Celebrant Alleluia! Christ is risen!*

*People The Lord is risen indeed! Alleluia!*





## The Liturgy of the Word

### Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen.

### First Reading

Acts 17:22-31

*All sit.*

A Reading from the Book of Acts.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him — though indeed

he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader*      Hear what the Spirit is saying to God’s people.

*People*      *Thanks be to God.*

## **Psalm**

Psalm 66:7-18

*Jubilate Deo*

- 7 Bless our God, you peoples; \*  
    make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
    and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
    you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
    you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
    we went through fire and water; \*  
    but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings  
    and will pay you my vows, \*  
    which I promised with my lips  
    and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts  
    with the smoke of rams; \*  
    I will give you oxen and goats.

- 14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
and his praise was on my tongue.
- 16 If I had found evil in my heart, \*  
the Lord would not have heard me;
- 17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

## Second Reading

1 Peter 3:13-22

A Reading from the First Book of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* Hear what the Spirit is saying to the Churches.

*People* Thanks be to God.

*All stand as are able.*

# Hymn

# Hymn 516, verses 1-2

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

## Holy Gospel

John 14:15-21

*All remain standing as are able.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*          *Glory to you, Lord Christ.*

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*Celebrant*      The Gospel of the Lord.

*People*          *Praise to you, Lord Christ.*

*Hymn 516, verses 3*

## Sermon

*Pause — a time for reflection*

## The Nicene Creed

*All stand as are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People**

*All remain standing, as they are able.*

*Leader* Let us pray for the world, saying, Lord in your mercy, hear our prayer.

*Leader* Holy God, through the gift of your spirit we are given the ability to do what you ask of us and the desire to respond with our hearts and hands. Give each person who hears this prayer the ability to live a life of discipleship and the courage to make a difference in the world. Lord in your mercy:

*People* *Hear our prayer.*

*Leader* We pray for the health and welfare of our nation, for the health and security of all nations and for those who have the authority to bring to fruition your vision of peace, prosperity and safety. Lord in your mercy:

*People* *Hear our prayer.*

*Leader* We pray for those who are sick and for those who work to heal, that the pain and suffering of this world might be diminished. Lord in your mercy:

*People* *Hear our prayer.*

*Leader* We pray for those who suffer from abuse, who are not safe at home. We pray for those who have no shelter, for the hungry, the oppressed, the downtrodden and the fearful. We pray for those without hope and who are alone. We pray for those who prey on the weak, for those who seek to do harm and for those who embrace evil — that they might turn away from the darkness inside them and embrace the light of God’s love. Lord in your mercy:

*People* *Hear our prayer.*

*Leader* We pray for those who have died, for those we remember and long to see. Give us hearts that rest in the hope of a future life lived in your presence. Lord in your mercy:

*People* *Hear our prayer.*

*Celebrant and People*

Holy God, you are our strength and compass. Send us your spirit, your advocate to guide us in this life and strengthen us to love and serve you through service to your people. Be present to us this day and always, as creator, redeemer and sustainer. Amen.

## **Peace**

*Celebrant* The peace of Christ be always with you.

*People* *And also with you.*

*Then the Minister and the People may greet one another in the name of the Lord.*

## **Announcements**

*The people are seated.*

*Announcements may be made at this point in the service, during which the People may be seated.*

## **The Holy Communion**

### **The Offertory**

*Bread and Wine are offered at the Altar, and the table is set for the Eucharist. In this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.*

### **Offertory Sentence**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

**Offertory Anthem:** “If Ye Love Me”

Thomas Tallis

If ye love me keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may ‘bide with you forever; e’en the spirit of truth.

### **The Great Thanksgiving**

Eucharistic Prayer A

*All stand as are able.*

*Celebrant* Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which the earth has given, and human hands have made. It will become for us the bread of life.

*People* *Blessed be God forever.*

*Celebrant* Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine, and work of human hands. It will become for us the cup of salvation.

*People* *Blessed be God forever.*



ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is the One who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

*Officiant*  
|-----|

By Christ, in Christ and with Christ, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and for ever.

*Officiant* |-----| *People* |-----|

A - men.

*The Celebrant then continues*

As our Savior Christ has taught us, we are bold to say,

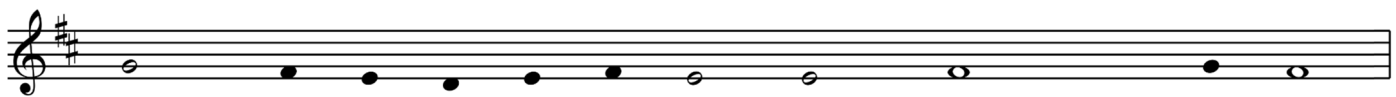
*Celebrant and People*



Mother and Father, who art in heav - en, hal - lowed be thy Name.



Thy king - dom come, thy will be done, on earth as it is in heav - en.



Give us this day our dai - ly bread, and for - give us our tres - passes,



as we forgive those who tres - pass a - gainst \_\_\_\_\_ us.

And lead us not in-to temp - ta - tion, but de - liv - er us from e - vil.

*Celebrant*

Deliver us, Lord, from every evil and grant us peace in our day.  
 In your mercy keep us free from all anxiety,  
 As we wait in joyful hope for the coming of our Savior, Jesus Christ.

*Celebrant and People*

For the kingdom, the power, and the glo - ry are yours,  
 now and for - ev - - er. A - - - men.

### Breaking of the Bread

*A period of silence is kept.*

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast, Alleluia.

### Fraction Anthem

S-165

Je - sus, Lamb of God: Have mer - cy  
 on us. Je - sus, bear - er of our sins: Have mer - cy  
 on us. Je - sus, re - deem - er of the world: Give us your peace.

The Celebrant says,

The Gifts of God for the People of God.

The People may be seated; the usher will indicate each row for communion. **All who feel called are welcome to receive communion**; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.

## Hymn

Hymn 321

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People, all standing or kneeling as they are able*

Almighty and ever living God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.

And now, God, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## **Blessing**

*Celebrant:* Holy eternal Majesty,  
Holy incarnate Word,  
Holy abiding Spirit,  
Bless you for evermore.

*People:* Amen.

# Hymn

Hymn 488



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## Dismissal

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* *Thanks be to God.*

Postlude: Improvisation

## Future First Sundays Organ Recitals, and Evensong, at 5:00 p.m., 2026

June 7	Benjamin Bachmann
October 4	Chad Leavitt (St. Augustine, Florida)
November 1	Justin Murphy-Mancini (Tacoma, Washington)
December 6	Evensong with The Choir of Trinity†St. Peter's

We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: [trinity-stpeters.org](http://trinity-stpeters.org)

Clergy:	The Rev. Dr. Lisa da Silva, <a href="mailto:lisadasilva@hotmail.com">lisadasilva@hotmail.com</a>
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Bishop's Committee:	Mike Chambers (Senior Warden), <a href="mailto:mcham31153@aol.com">mcham31153@aol.com</a> Louis Cortelleso (Junior Warden), <a href="mailto:cortellessolouis@gmail.com">cortellessolouis@gmail.com</a> Sandy Kameron (Secretary), <a href="mailto:singsonsundays@sonic.net">singsonsundays@sonic.net</a> Lois M. Webb (Interim Treasurer), <a href="mailto:lodisgt@yahoo.com">lodisgt@yahoo.com</a> Phil Diers, <a href="mailto:phildiers.sculptor@gmail.com">phildiers.sculptor@gmail.com</a> Bob Brundage, <a href="mailto:bernalbob1@gmail.com">bernalbob1@gmail.com</a> Cynthia Cravens, <a href="mailto:yarewe_sf@yahoo.com">yarewe_sf@yahoo.com</a>
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