

Trinity†St. Peter's Episcopal Church

The First Sunday after Pentecost: Trinity Sunday

May 31, 2026



Prelude: "Voluntary in D"

John Stanley

Mission Statement

Trinity†St. Peter's is a welcoming and diverse Christ-centered spiritual community drawn together by the power of the Holy Spirit and by our passion to serve. You are invited to join us as we seek an ever deeper connection to God, to creation and to one another.

Holy Eucharist

Entrance Rite

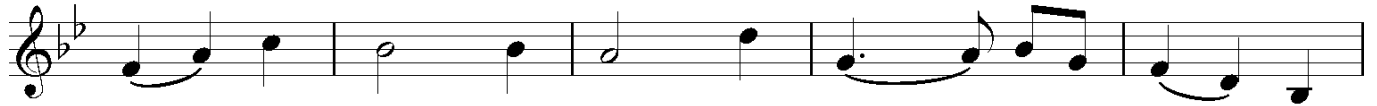
At the sound of the bell, all stand as they are able for the beginning of our worship.

Hymn

Hymn 370, verses 1, 2, 4, 6 and 7



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of
*3. I bind un - to my - self the power of the great
*4. I bind un - to my - self to - day the vir - tues
*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

(over)

7. I bind un - to my - self the Name, the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.
Of whom all na - ture hath cre - a - tion, e - ter - nal
Fa - ther, Spi - rit, Word: praise to the Lord of
my sal - va - tion, sal - va - tion is of Christ the Lord.

All remaining standing as are able,

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

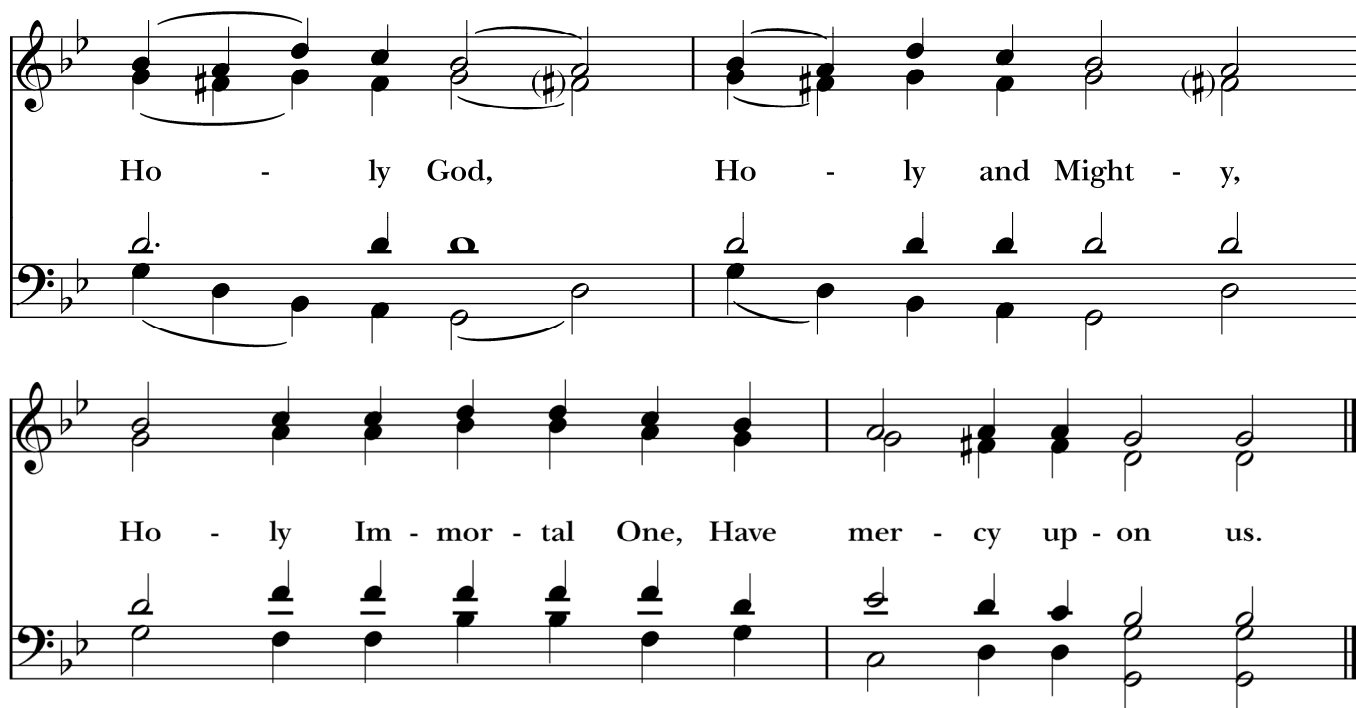
Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your

Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion

S-102



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Liturgy of the Word

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People Amen.

First Reading

Genesis 1:1-2:4a

All sit.

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great

sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Response

Canticle 13

S-236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and

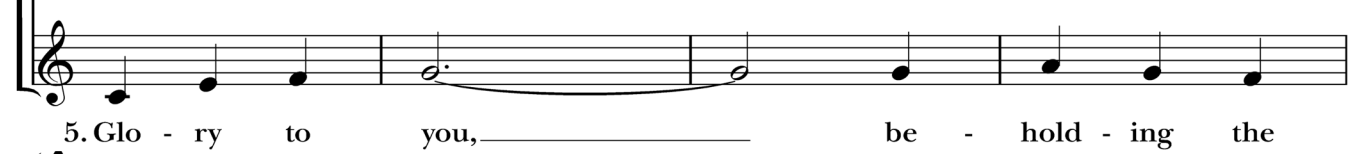


high - ly ex - alt you for ev - er.

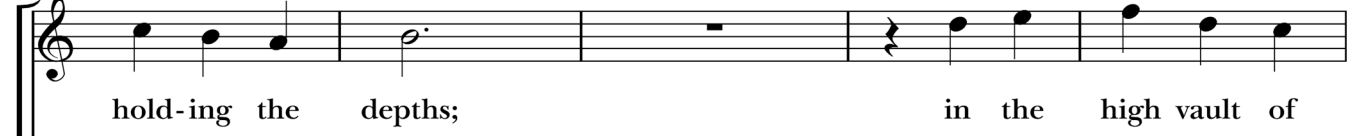
Descant



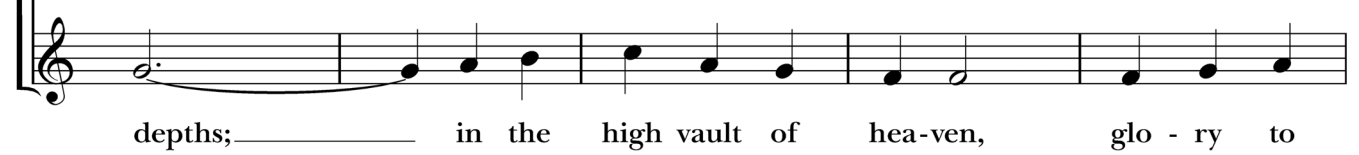
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of




depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you,



you. 6. Glo - ry to you, Fa - ther,



Fa - ther, Son, and Ho - ly Spi - rit; we will



Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you!_____

high-ly ex - alt you for ev - er._____

Second Reading

2 Corinthians 13:11-13

A Reading from the Second Book of Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to the Churches.

People Thanks be to God.

All stand as are able.

Hymn

Hymn 457, verses 1-2

1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Holy Gospel

Matthew 28:16-20

All remain standing as are able.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Hymn 457, verses 3-4

Sermon

Pause — a time for reflection

The Nicene Creed

All stand as are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing, as they are able.

Leader Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God, saying, Holy Trinity, hear us.

Leader That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into your unending life, we pray:

People *Holy Trinity, hear us.*

Leader For the leaders of the church, and for the leaders of nations, that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, we pray:

People *Holy Trinity, hear us.*

Leader That your self-revealing in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, we pray:

People *Holy Trinity, hear us.*

Leader For our families, our households and our communities, that they may be places of communion and mutual support, which build us up and strengthen us in grace and truth, we pray:

People *Holy Trinity, hear us.*

Leader Thankful for our world which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of creation, we pray:

People *Holy Trinity, hear us.*

Leader In the Power of the Spirit who joins our prayer for Christ's enduring intercession, we pray for the sick, the suffering and all who stand in need. For healing for all the world, we pray:

People *Holy Trinity, hear us.*

Celebrant and People

Gracious God, Whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you, the source

and goal of our life, and make us more and more signs of your enduring love. This we pray through Christ, who lives and works with you and the Holy Spirit, one God, now and forever. Amen.

Confession of Sin

Celebrant:

Let us confess our sins against God and our neighbor.

The People kneel, or remain standing, as they are able.

Silence may be kept.

Celebrant and People:

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Then the Minister and the People may greet one another in the name of the Lord.

Announcements

The people are seated.

Announcements may be made at this point in the service, during which the People may be seated.

The Holy Communion

The Offertory

Bread and Wine are offered at the Altar, and the table is set for the Eucharist. In this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Offertory Anthem: “Love Bade Me Welcome”

Words by George Herbert
Music by David Hurd

Love bade me welcome yet my soul drew back, guiltie of dust and sinne. But quick ey'd Love observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning if I lacked anything.

A guest, I answer'd, worthy to be here: Love said, You shall be he. I, the unkinde, ungrateful! Ah, my deare, I cannot look on thee. Love took my hand and smiling did reply, Who made the eyes but I?

Truth, Lord but I have marr'd them: let my shame go where it doth deserve. And know you not, says Love, who bore the blame? My deare, then I will serve. You must sit down, says Love, and taste my meat: so I did sit and eat.

The Great Thanksgiving

Eucharistic Prayer A

All stand as are able.

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which the earth has given, and human hands have made. It will become for us the bread of life.

People *Blessed be God forever.*

Celebrant Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine, and work of human hands. It will become for us the cup of salvation.

People *Blessed be God forever.*

Celebrant Pray, my sisters, and brothers, that my sacrifice and yours may be acceptable to God, the Almighty.

People *May the Lord receive this sacrifice at your hands to the praise and glory of God's name, to our benefit, and to that of all God's holy Church.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-127

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. Blest is the One who comes in the name of the
 Lord. Ho - san - na in the high - est.

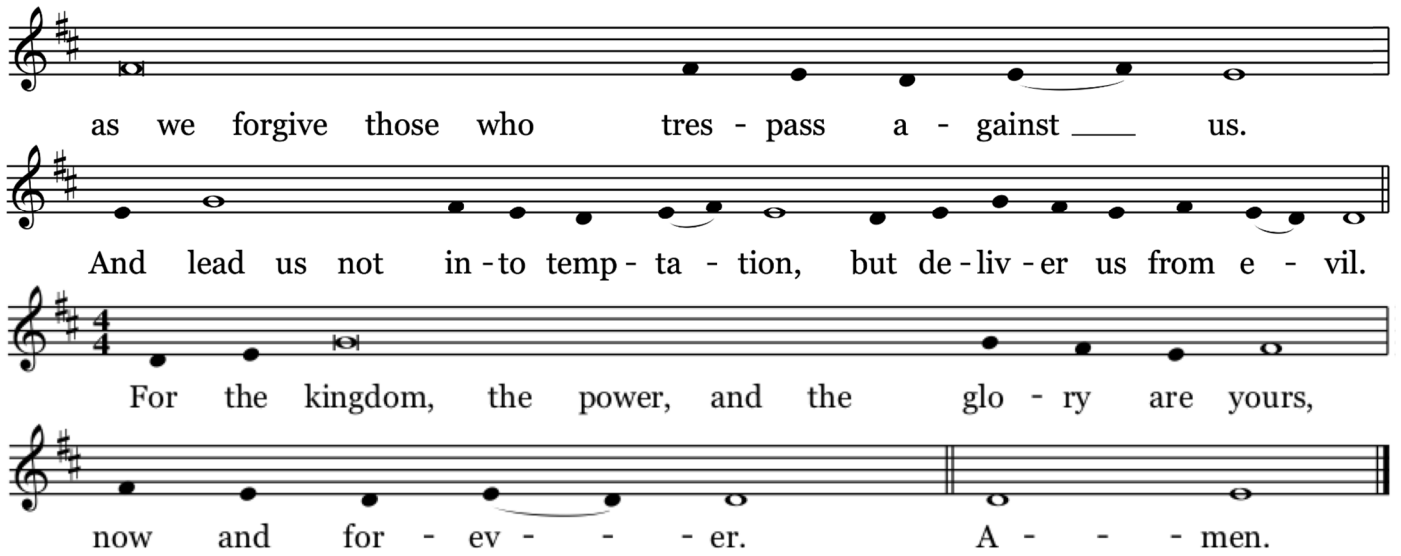
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



as we forgive those who tres - pass a - gainst ___ us.

And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

For the kingdom, the power, and the glo - ry are yours,

now and for - ev - - er. A - - - men.

Breaking of the Bread

A period of silence is kept.

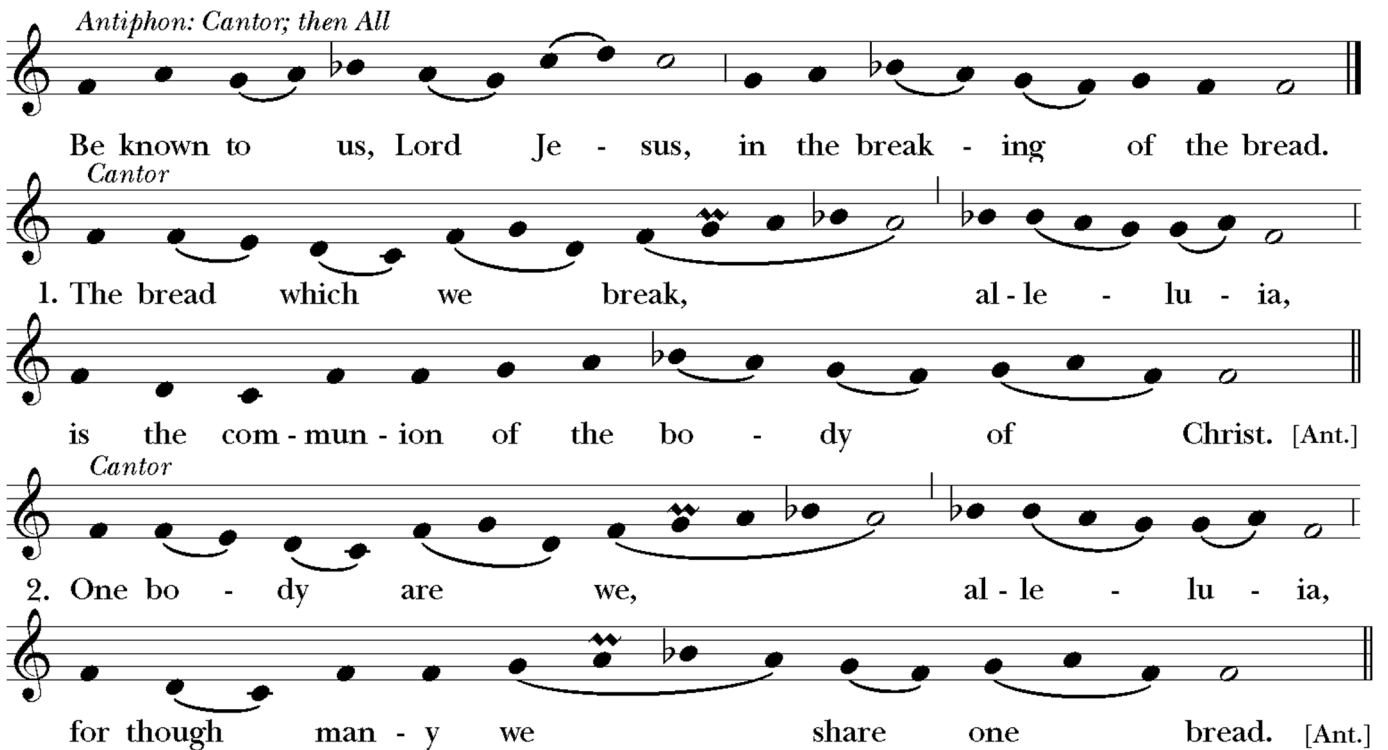
Celebrant Alleluia, Christ our Passover is sacrificed for us;

People Therefore let us keep the feast, Alleluia.

Fraction Anthem

S-171

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

The Celebrant says,

The Gifts of God for the People of God.

*The People may be seated; the usher will indicate each row for communion. **All who feel called are welcome to receive communion**; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.*

Communion Anthem: “Hymn to the Trinity”

Words by Reginald Heber
Peter Ilich Tchaikovsky

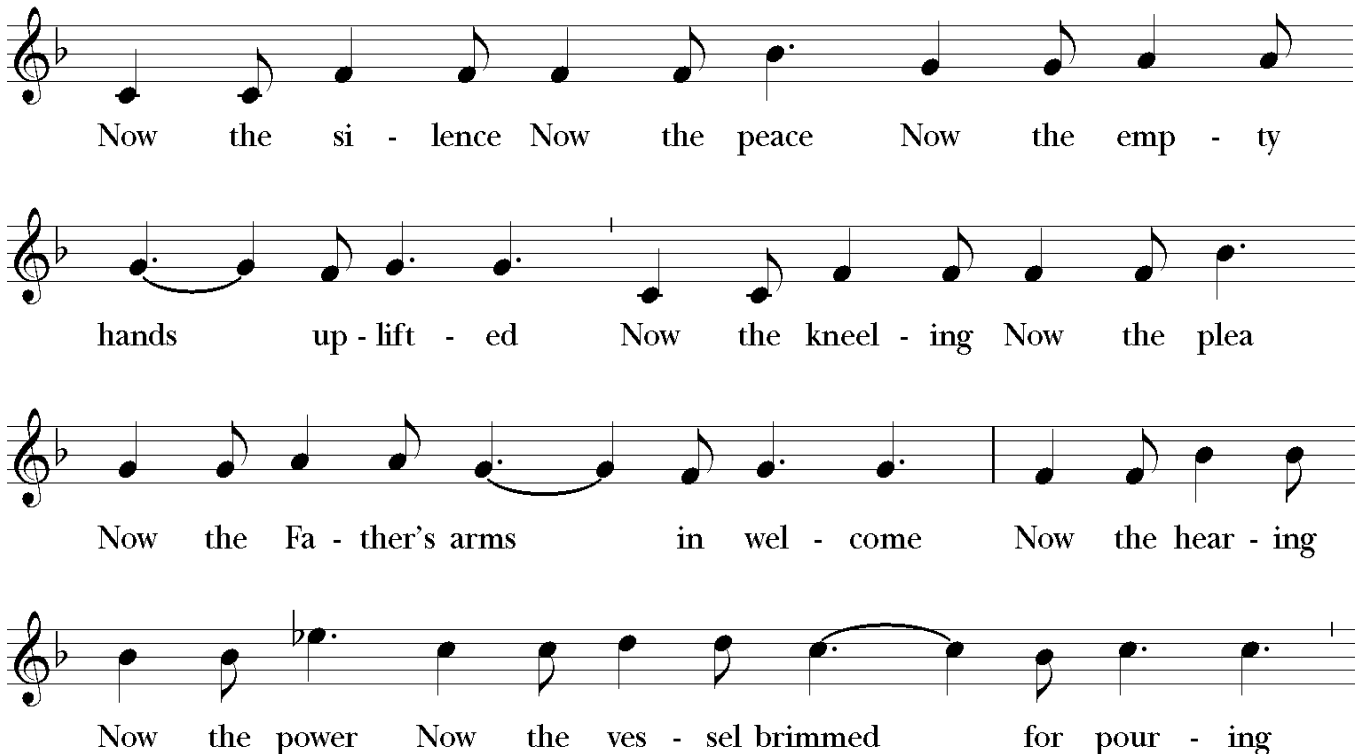
Holy, Holy, Holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, Holy, Holy! Merciful and mighty, God in three Persons, blessed Trinity.

Holy, Holy, Holy! Though the darkness hide thee, Though the eye of sinful man thy glory may not see, Only thou art Holy, There is none beside thee Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty! All thy works shall praise thy name in earth and sky and sea. Holy, holy, Holy! Merciful and mighty! God in three Persons, Hallelujah! Blessed Trinity.

Hymn

Hymn 333



Now the si - lence Now the peace Now the emp - ty
hands up - lift - ed Now the kneel - ing Now the plea
Now the Fa - ther's arms in wel - come Now the hear - ing
Now the power Now the ves - sel brimmed for pour - ing

Now the Bo - dy Now the Blood Now the joy - ful
 cel - e - bra - tion Now the wed - ding Now the songs
 Now the heart for - giv - en leap - ing Now the Spi - rit's
 vis - i - ta - tion Now the Son's e - piph - an - y
 Now the Fa - ther's bless - ing Now Now Now

After Communion, the Celebrant says

Let us pray.

Celebrant and People, all standing or kneeling as they are able

Almighty and ever living God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, God, send us out
 to do the work you have given us to do,
 to love and serve you

as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Celebrant: The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity.

People: Amen.

Hymn

Hymn 362, verses 1, 3 and 4

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: *Thanks be to God.*

Postlude: "Trumpet Voluntary"

John Stanley

Future First Sundays Organ Recitals, and Evensong, at 5:00 p.m., 2026

June 7	Benjamin Bachmann
October 4	Chad Leavitt (St. Augustine, Florida)
November 1	Justin Murphy-Mancini (Tacoma, Washington)
December 6	Evensong with The Choir of Trinity†St. Peter's

We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: trinity-stpeters.org

Clergy:	The Rev. Canon Sally G. Bingham, fathersal@gmail.com
Director of Music:	Robert Gurney, Robertgurney11@gmail.com
Bishop's Committee:	Mike Chambers (Senior Warden), mcham31153@aol.com Louis Cortelleso (Junior Warden), cortellessolouis@gmail.com Sandy Kameron (Secretary), singsonsundays@sonic.net Lois M. Webb (Interim Treasurer), lodisgt@yahoo.com Phil Diers, phildiers.sculptor@gmail.com Bob Brundage, bernalbob1@gmail.com Cynthia Cravens, yarewe_sf@yahoo.com
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