Trinity†St. Peter's Episcopal Church

The Twenty-Fifth Sunday after Pentecost November 15, 2026



Prelude: "Mi Shebeirach" (Prayer for Healing) Debbie Friedman

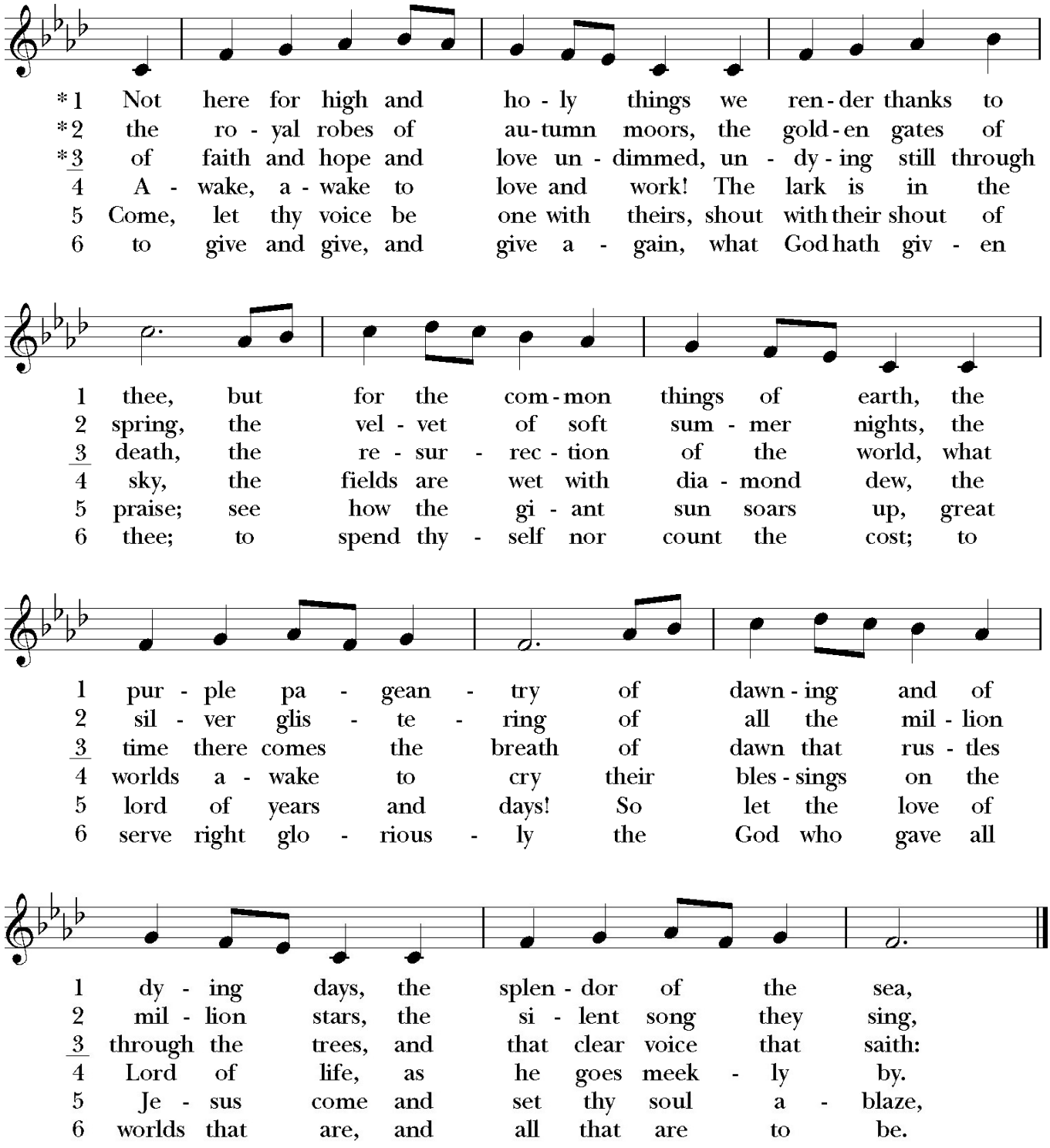
Holy Eucharist

Entrance Rite

At the sound of the bell, all stand as they are able for the beginning of our worship.

We affirm that God is inclusive of all genders, even when our songs and readings refer to God in the masculine gender.

Hymn Hymn 9



All remaining standing as are able,

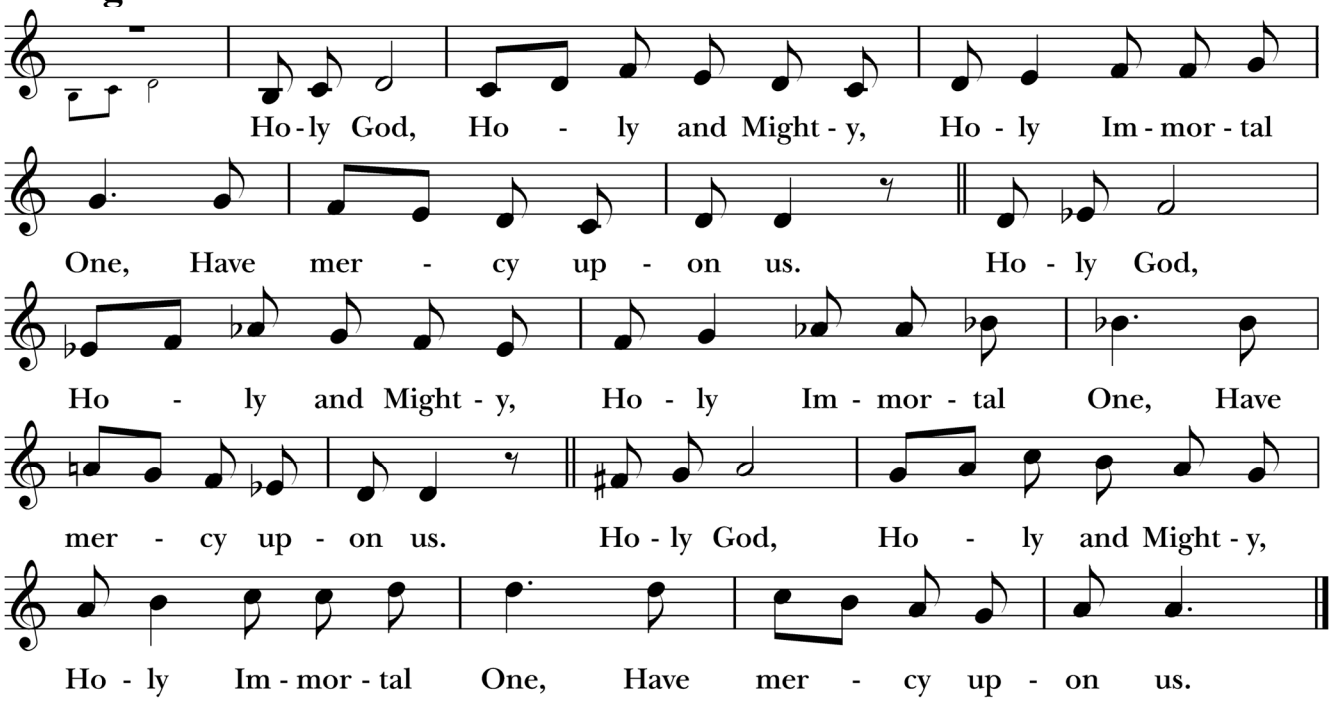
Priest Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and forever. Amen.*

Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion S-101



The Liturgy of the Word

Collect of the Day

Priest The Lord be with you.

People *And also with you.*

Priest Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

First Reading Zephaniah 1: 7, 12-18

All sit.

A Reading from the Book of Zephaniah.

Be silent before the Lord God!
For the day of the Lord is at hand;
the Lord has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
"The Lord will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the Lord is near,
near and hastening fast;
the sound of the day of the Lord is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,

their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Psalm

Psalm 90: 1-8, 12 *Domine, refugium*

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
12 So teach us to number our days *
that we may apply our hearts to wisdom.

Second Reading 1 Thessalonians 5:1-11

A Reading from the First Book of Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to the Churches.
People *Thanks be to God.*

All stand as are able.

Hymn Hymn 440, verses 1-2



Holy Gospel Matthew 25: 14-30

All remain standing as are able.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Hymn 440, verse 3 (page 7)

Sermon

Pause — a time for reflection

The Nicene Creed

All stand as are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing, as they are able.

Leader The day of the Lord is soon upon us, a day not of wrath but of salvation. As children of the light and of the day, let us await the coming of the Lord in prayer on behalf of the human family around the world, saying, O God, for the sake of Christ, have mercy on us.

Leader Let us pray for those who are not ready for the coming of the Lord, for the unbelieving, the skeptical and the scorners, that they may be brought to faith and rejoice to confess the name of the Lord. O God, for the sake of Christ:

People *Have mercy on us.*

Leader Let us pray for those who use their lips and lives to proclaim the good news of Christ's return, that they may persist in their zeal, empowered and emboldened through the gifts of your Spirit. O God, for the sake of Christ:

People *Have mercy on us.*

Leader Let us pray for those whose lives are marked by hunger and need, grief and loneliness, anger and strife, discord and uncertainty, that each may be assured of the grace and mercy of God. O God, for the sake of Christ:

People *Have mercy on us.*

Leader Let us pray for those who suffer affliction of any kind, that God, their constant companion and champion, may grant them healing and hope and life. O God, for the sake of Christ:

People *Have mercy on us.*

Leader Let us pray for those who are prevented from praying with us, the persecuted and their persecutors, that each may be convinced of the good news of Jesus Christ and respond with faith and commitment. O God, for the sake of Christ:

People *Have mercy on us.*

Leader Let us pray for ourselves, that the Spirit will ready us for the return of our Savior and King, so that we may enjoy forever the exhilarating life awaiting the faithful in heaven. O God, for the sake of Christ:

People *Have mercy on us.*

Priest and People

Because you are God, you hear our prayers. Because you are merciful, you promise to answer. We commend to you, merciful God, ourselves and those for whom we pray, through the crucified and risen Lord Jesus Christ. Amen.

Confession of Sin

Priest

Let us confess our sins against God and our neighbor.

The People kneel, or remain standing, as they are able.
Silence may be kept.

Priest and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

Priest
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

Peace

Priest The peace of Christ be always with you.
People *And also with you.*

Then the Priest and the People may greet one another in the name of the Lord.

Announcements

The people are seated.

Announcements may be made at this point in the service, during which the People may be seated.

The Holy Communion

The Offertory

Bread and Wine are offered at the Altar, and the table is set for the Eucharist. In this set of actions, the whole assembly brings together our food, our material resources, our spirits, our bodies, our cares, our relationships, and our intentions, in order to present ourselves and our world as completely as possible to God. All of them will be blessed in the Eucharistic action to come, and creation itself will be renewed.

Offertory Sentence

The Priest says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

Choral Anthem: "There Is A Balm in Gilead" Jeremiah 8:22

Music by William L. Dawson

Levi Soler, Twila Ehmcke, Thomas Wade, Molly Olivas, soloists

There is a balm in Gilead, to make the wounded whole, there is a balm in Gilead, to heal the sin-sick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say "He died for all."

The Great Thanksgiving

Eucharistic Prayer 1

All stand as are able.

Priest Blessed are you, Lord God of all creation: through your goodness we have this bread to offer, which the earth has given, and human hands have made. It will become for us the bread of life.

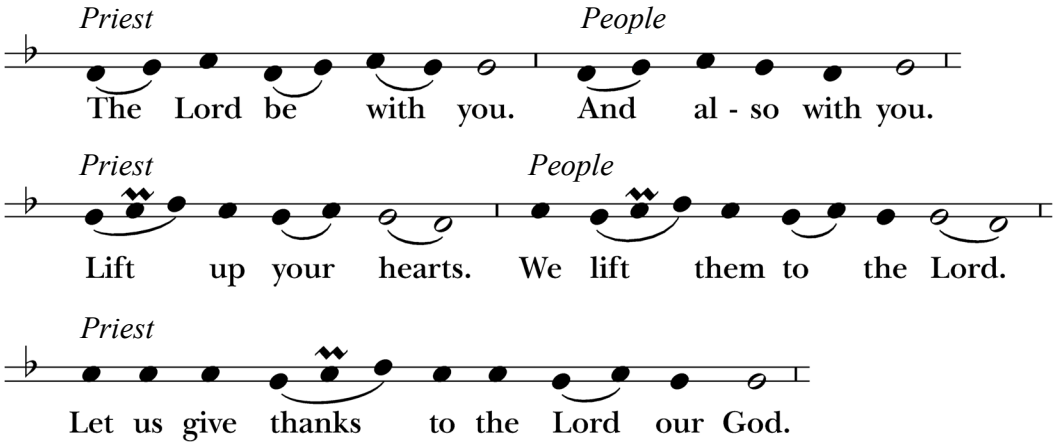
People *Blessed be God forever.*

Priest Blessed are you, Lord God of all creation: through your goodness we have this wine to offer, fruit of the vine, and work of human hands. It will become for us the cup of salvation.

People *Blessed be God forever.*

Priest Pray, my sisters, and brothers, that my sacrifice and yours may be acceptable to God, the Almighty.

People *May the Lord receive this sacrifice at your hands to the praise and glory of God's name, to our benefit, and to that of all God's holy Church.*





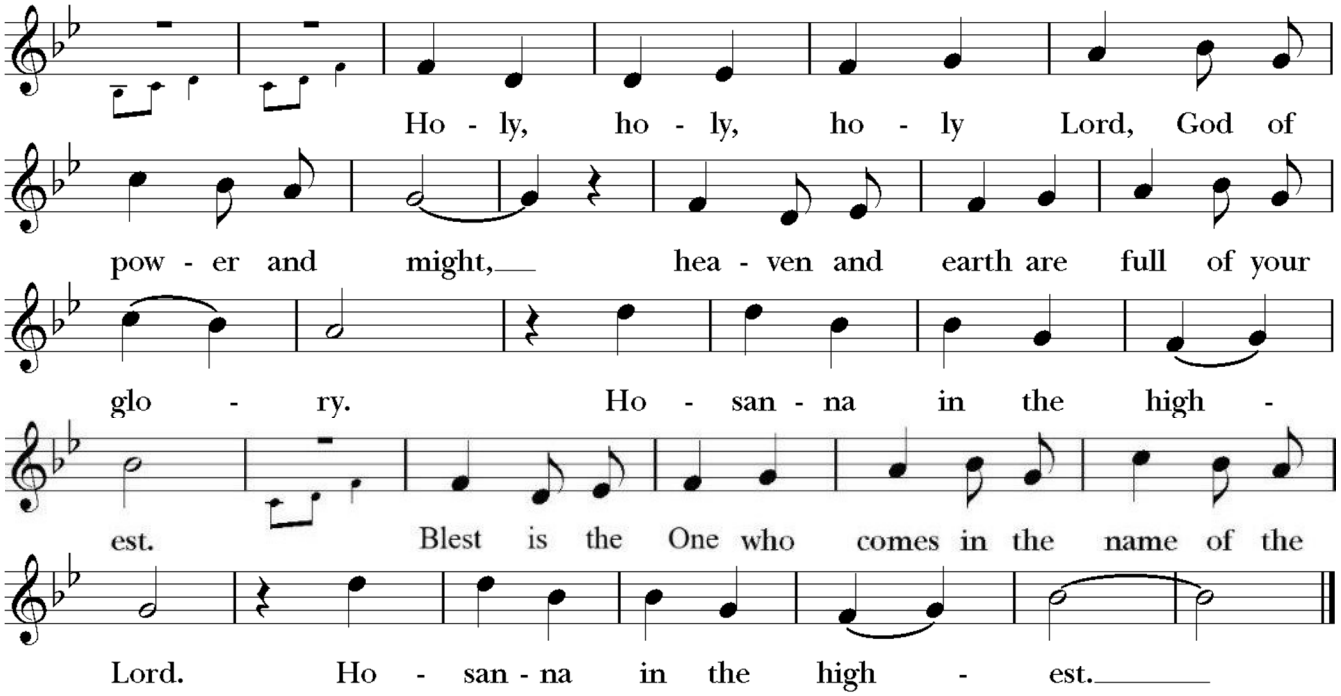
The Priest proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S-127



The people kneel, or remain standing, as they are able.

Then the Priest continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread, and when he had given thanks to you,
he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People

Christ has died.
Christ is risen.
Christ will come again.

The Priest continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Peter, Mary Magdalene, Francis and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.

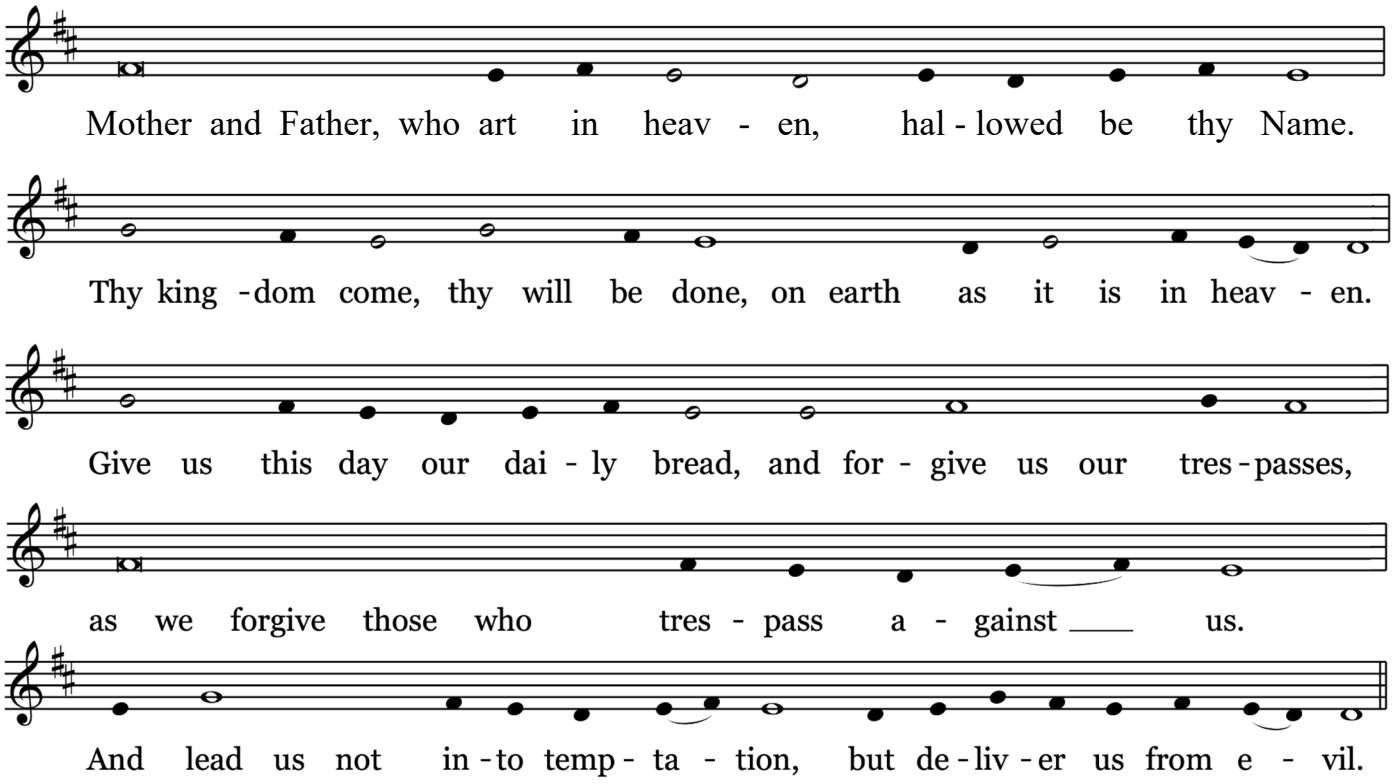
People and Priest

Amen.

The Priest then continues

As our Savior Christ has taught us, we are bold to say,

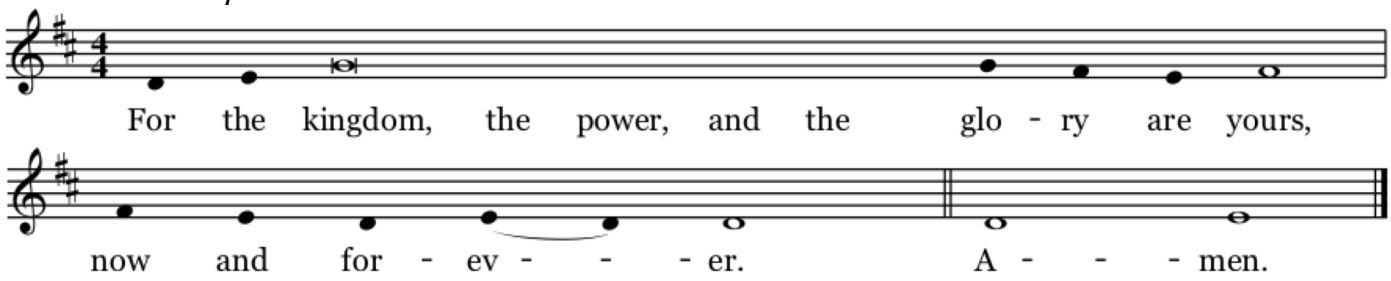
Priest and People



Priest

Deliver us, Lord, and grant us peace in our day.
In your mercy keep us free from all anxiety,
As we wait in joyful hope for the coming of our Savior, Jesus Christ.

Priest and People

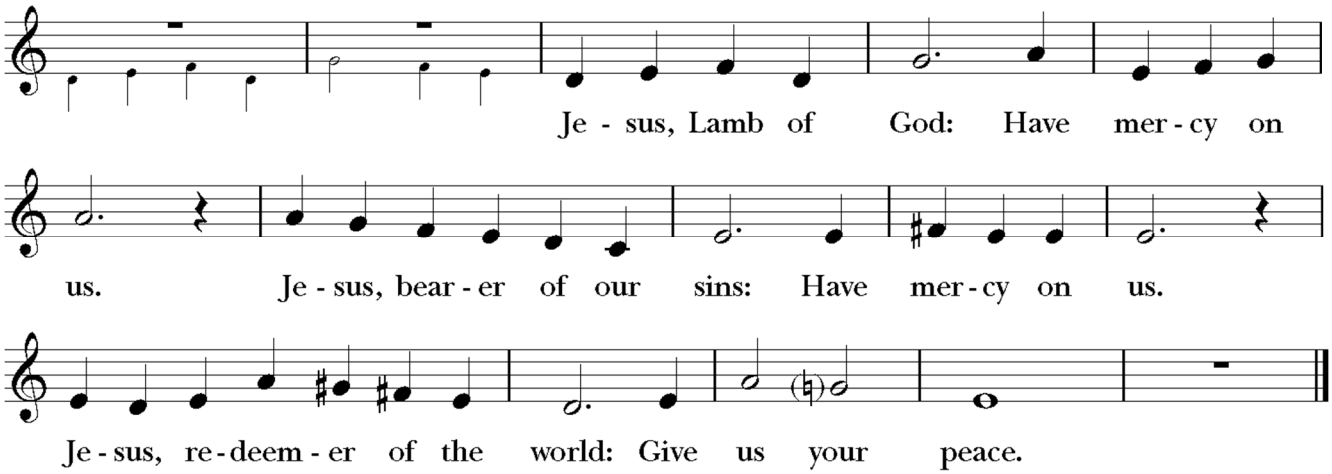


Breaking of the Bread

A period of silence is kept.

Priest Alleluia, Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast, Alleluia.*

Fraction Anthem S-166



The Priest says,

The Gifts of God for the People of God.

The People may be seated; the usher will indicate each row for communion. ***All who feel called are welcome to receive communion****; alternatively, you may cross your arms over your chest if you prefer to receive a blessing.*

Hymn Hymn 326



After Communion, the Priest says

Let us pray.

Priest and People, all standing or kneeling as they are able

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;

that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen

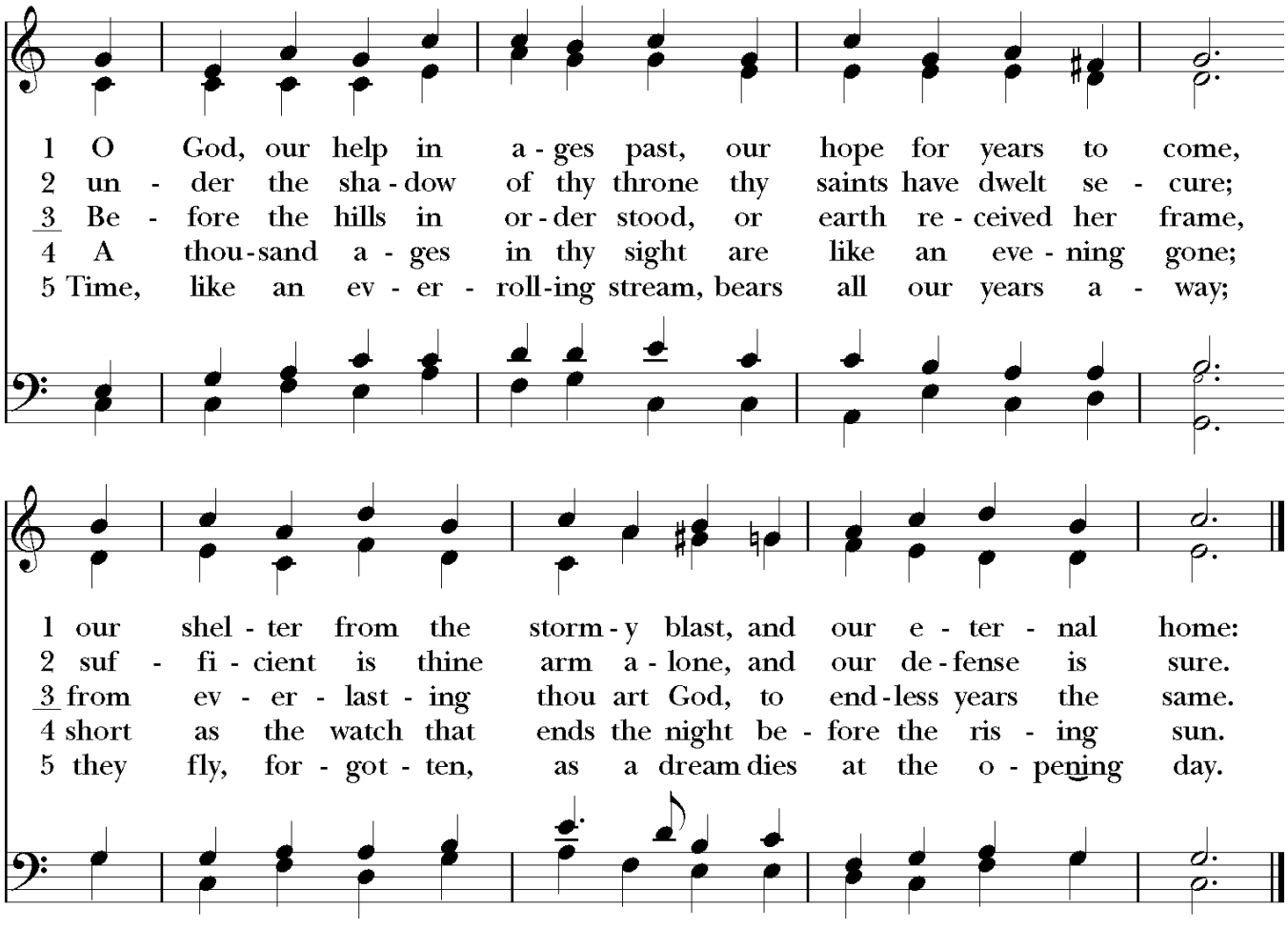
Blessing

Priest God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always.

People *Amen.*

Hymn

Hymn 680



6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

Dismissal

Priest Let us go forth into the word,
Rejoicing in the power of the Spirit.
People *Thanks be to God.*

Postlude: Improvisation

Future Celtic Eucharist Services
December 6, 2026

Future First Sundays Organ Recitals, and Evensong, at 5:00 p.m.

December 6	Evensong with The Choir of Trinity†St. Peter's
February 7, 2027:	David Troiano (Shelby Township, MI)
March 14, 2027:	Jin Kyung Lim
April 4, 2027:	Alexander Finch (Cheltenham College, UK)
May 2, 2027:	Angela Kraft Cross, following Evensong with the Choir of Trinity†St. Peter's
June 6, 2027:	Dr. Hab Michal Szostak (Warsaw, Poland)

We're glad you joined us this Sunday! If you'd like to learn more about T+SP, please feel free to contact us using the information below or visit our website: trinity-stpeters.org

Priest-in-Charge:	The Rev. Dr. Lisa da Silva, lisadasilva@hotmail.com
Director of Music:	Robert Gurney, Robertgurney11@gmail.com
Chalice Bearer:	Roger Zangaro LaClear, paulroger2@aol.com
Crucifer:	Phil Diers, phildiers.sculptor@gmail.com
Bishop's Committee:	Mike Chambers (Senior Warden), mcham31153@aol.com Sandy Kameron (Secretary), singsonsundays@sonic.net Lois M. Webb (Interim Treasurer), lodisgt@yahoo.com Phil Diers, phildiers.sculptor@gmail.com Bob Brundage, bernalbob1@gmail.com Cynthia Cravens, yarewe_sf@yahoo.com
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